



"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

THE
TRUTH

HITLER AND THE JEWS

If the Jews Hitler would destroy
Then on stilts he must start for the skies,
For him will God annoy
Since it is God that he defies.

And there break God's covenant with the stars,
Bringing the Solar System down upon his head.
How canst thou grapple with Orion and Mars,
Or contend against what God has said?

That if my covenant with these ye break,
Then my servant David, I will forsake;
Otherwise, said God, I will never
Cast off the seed of Jacob forever.

To destroy the Jews tried jealous Haman,
That by them falling he might rise high;
And so he did, to the noose of the hangman,
While God promoted faithful Mordecai.

EDITOR

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

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EVANGEL RALLY DURING JULY
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REGULAR EDITION



Notes from The Editor



CROWNING CHURCH OF GOD SONGS

This book contains 102 songs suitable for pastoral, praise, evangelistic work, priced at 20c single copy, \$2.00 per dozen, \$7.75 per 50, \$15.00 per 100. There will be no teachers' prices given on this book. Order of Church of God Publishing House, Cleveland, Tenn.

EVANGEL RALLY

During the entire month of July the subscription price for each yearly subscription will be \$1.00. We would like to add not less than three thousand new subscribers to the Evangel and we think it possible. We will give you a chance at this low rate. We especially ask that the pastors and evangelists assist us in increasing its circulation.

SPECIAL NOTICE

During the entire month of July new subscribers may subscribe for the Evangel for the remaining six months of the year, or covering that period up to Jan. 1st beginning July 1st, for 40c. This applies to new subscribers only.

TEACHERS' QUARTERLY

Sunday School superintendents and teachers will find great help in ordering the Sunday School Teachers' Quarterly for class instruction and discussion. There are one hundred pages in this quarterly with several new features added, placing at your disposal a variety of valuable information concerning the lesson. Price 20c single copy, 5 or more copies to one address 17c each.

SUCCESSFUL LIE DETECTOR IS INVENTED BY STUDENT

Revenna, O.—(U.P.)—A lie detector, invented by Earl Young, 20-year-old student, has proven successful.

The device records variation in the subject's pulse, blood pressure and respiration. An expert can read the jerky lines, marked on graph paper by tiny glass fountain pens, and determine when the subject is not telling the truth.

A small electric motor causes the paper to move continuously while one pen keeps a record of heart beats and respiration and another registers fluctuations in blood pressure.

Young recently presented his invention to Akron university where it will be used in the psychology department.

If the above invention proves scientific in its operations it will be a great help to the police force throughout the world in detecting criminals. According to The Dawn, "Professor E. A. Hooten of Harvard made comparative measurements of sixteen thousand American criminals and two thousand non-criminal Americans and came to the conclusion that while there seemed to be some physiolog-

ical differences, there are so many people who have one or more of the same characteristics that it is literally impossible definitely to tell a crook by his looks. "We can only protect society," says the Howard League for penal reform (Times, Nov. 11, 1932 by saving souls). Whether the machine of Earl Young will detect falsehood or that Professor Hooten can accurately differentiate between criminals, the fact ever remains that God has a way of locating falsehood and criminal actions. According to Rev. 4:12 "The Word of God is quick (or living) and powerful and sharper than any two edged sword piercing to even dividing asunder of soul and spirit and of the joints and marrow and is a discernor of the thoughts and intents of the heart." Neither is there any creature that is not manifest in his sight, but all things are naked and open unto the eyes of him with whom we have to do. God cannot only determine criminals and when man is telling a falsehood, but He has a remedy whereby He can save mankind. God's remedy is the Gospel of Jesus Christ, and I quote Calvin Coolidge, "I remember a sentence by an old writer, that Jesus Christ never sat in the lobby of the Caesars. In other words, He did not depend upon legislation for the advancement of His principles. The only solution that is solely advanced as a remedy for the world's ills is found in Isa. 9:6, through Jesus Christ the Prince of Peace." Quoting from The Dawn where this remedy was tried out on criminal tribesmen we give the following:

CRIMINALS

A Salvation Army criminal tribe settlement in India is colonized by 2,000 hereditary criminal tribesmen. On a recent visit of General Higgins, of the Salvation Army, these tribesmen presented him with an address: "Hunted, hounded, a price upon our heads, Cains to society, fugitives and vagabonds in the earth, we had no settled homes and no normal relationships with the rest of the world. The law of the land had restricted us and registered our whole tribe as 'criminal.' 'You must reside within a specified area; you must report yourselves to some given authorities; you must conduct your lives according to the rules that govern society.' We had only a scanty idea of what religion meant; you have given us not only a religion, but a living faith. You gave us the Bible which taught us that we are responsible to a living God for our actions, and many of us have embraced Christianity."

It seems that all Europe has adopted the slogan, "Pay no war debts." Now if the United States will adopt a slogan, "Make no war loans," then will the world be safe for democracy.

DEPLORABLE RUSSIA

We quote the following from a letter from Russia: (Taken from Moody's Monthly), Dear Brother: I am writing you to give my observations of what the bolsheviks have been doing during the last fifteen years. During this time they have exiled 7,100,000 people, of this number 4,000,000 were farmers from towns and villages. Besides there were 200,000 working men from the factories; 20,000 children without homes; 30,000 religious workers from different sects; 2,000,000 of the intelligentsia. In the last two years Soviet authorities arrested about 2,000,000 workers, and of this number half were exiled to hard labor.

NOTICES

I would like to rent a good farm near a Church of God if possible. I have a large force and can take care of a large farm. Any one interested write at once, giving terms. Can give references, Alonzo Hoffman, Rt. 3, Hayesville, N. C.

The Jellico district convention of the Church of God will convene at Jellico, Tenn., July 21-23 inclusive. Everybody is welcome, and especially we will look for all pastors and ministers in the district to be present. There will be all day service on Sunday and dinner on the ground. Everybody come and bring a basket of good things to eat. All ministers are especially invited. Our state overseer will be in charge. Everybody come and enjoy a feast from the Lord.—Baxter Bryant, district pastor.

If any one wants a young lady to work with them, they will do well to get Sister Martha Holbrook. She would prefer working with an elderly man and wife or a lady evangelist. If you are interested, write Miss Martha Holbrook, Drumwright, Okla. She is from Kentucky and plays, sings, works in altar, and can make some real talks.

If any one wishes me for a revival, you may write me.—Yours for the service of the Master, Wiley E. Wright, Maud, Okla.

An old time revival meeting (known as the Piney Grove camp meeting) will convene at the Piney Grove church beginning July 15. Brother J. W. Cu'pper will be in charge of the meeting. We extend a cordial welcome to all. We are expecting this to be one of the greatest meetings held here. Come and help make it a success. We are expecting a good time in the Lord. We will be looking for you.—Humbly, Clyde C. Cox, district overseer.

The Church of God at Mt. Zoar, near Alma, Ga., would like to know the whereabouts and spiritual condition of the following members: Eris Medders, Minnie Meeks. If not heard from by next conference, Aug. 12, they will be dropped from

(Continued on page 14)



Depending Shadows of the Next Great Event

By G. D. McNAIR

Text: "And what shall be the signs of thy coming and the end of the world?" Matt. 24:3.

GENERAL CONDITIONS

BUT as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came and took them all away, so shall also the coming of the Son of man be," Matt. 24: 37-39.

Beloved, just look around you on every side and see for yourself if we are not living in a day similar to the days before the flood. On almost every street corner there is a lunch stand or some place to eat and drink. Now I do not mean to say that it is wrong to eat and drink but we as an American people do eat and drink too much. This is just a little arrow pointing to the soon coming of our Lord. The people continued eating and drinking until the day that Noe entered the ark, and they knew not until the flood came and took them away. It seems as if this old world of ours today is asleep to the fact of the soon coming of our Lord as were the people of old concerning the flood. They knew it not until the flood came and took them away; so it is today. The world will not recognize the fact of His soon coming and will not know of His coming until He has come and carried His faithful few with Him and the great tribulation is ushered in upon those who fail to enter the ark of safety. As in the day of Noe only a few will escape the great and awful tribulation such as the world has never had and will never have again. Matt. 24:21. These are only a few of the general conditions pointing to his soon coming, and we shall now notice a few other outstanding signs.

DECEIT

"Take heed that no man deceive you," Matt. 24:4. Beloved, this old world of ours is filled up with deceit. People are deceiving and being deceived and are going right along and don't seem to know it. Thousands of folks who at one time

had salvation have been led astray by some false teachings and doctrine, and because of what they were able to do while God was with them they are able to deceive others and lead them astray. God help us that we may be able to stand true and not be deceived. And then there is a personal deceit which is practiced by many. The time is here when we can't tell who to trust or depend on with anything. To hear one talk it seems that they can make it so plain in words that they would be just right, but their path behind them is so full of crookedness and deceit.

POLITICAL SITUATION

My good friends, it seems that in our own land and much loved America, in the land of the free and the home of the brave, that politics have almost ruined our government. Politicians will do almost anything in order to secure votes for their election; buy votes and hire other influential men to lend them their assistance and influence. The average voter of our country doesn't know for whom they are voting. Just pick up your newspaper and see how those who are in office are using their time at the expense of our government or hard-pressed taxpayer. They are continually disputing and quarreling over previous elections and the scandal that went along with it. Say, the political situation of our country is at a very low ebb. Some of our leaders politically have betrayed the confidence of those who voted for them and have caused many to be offended and caused hatred between close friends. These conditions are at home and not somewhere else.

MILLIONS WITHOUT EMPLOYMENT

"For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbor," Zech. 8:10. Just look around you for a few minutes and study the unemployment situation. While millions are without employment it seems that our United States Congress has been more concerned about the repeal of the Eighteenth Amendment than they are the 13,000,000 who are starving for sufficient

bread. Yet our United States Congress has voted to repeal the Eighteenth Amendment and left it for the ratification of the states, the thing that will ruin homes and our future generations.

At our national capital the carpenters who were engaged in the construction of the inaugural grandstand "walked out" in protest against \$8.00 per day, demanding \$11.00. Big wages in Washington while hundreds of other tradesmen lack the very bread necessary for life. Our government wrecks ten million dollar structures in order to erect twenty million dollar buildings instead. Untold millions of public funds are tossed to the winds of politics.

Zechariah said that before these days there was no hire for man nor beast. In our modern day machinery has taken the place of manual labor. One man now with a machine does the former work of twenty-five or thirty men, and on our farms one tractor plow does as much in one day as thirty or forty horses would do in the same time, etc. Beloved, just think of the thousands who have no jobs and of the hundreds who have only part time jobs, while others must work for very low wages and take groceries or clothes instead of money. No money to be had. Turn with me to James 5:1-5 and you will see why. It can plainly be seen why there is no money, because the rich have hoarded their money together for these last days.

National bankruptcy threatens the nation. "Lean years" have come as it did in Egypt of old, and not just affecting one little country but the entire universe. Merchant ships now lie rusting away in the harbors because of lack of commerce while miles of ships are laid up in the harbors of Europe. Mills all over the country are idle; the machinery of great factories have almost ceased running, and the majority of those that are running are only running part time, with greatly reduced wages paid to their employees. Even in our own United States newspaper men say that the output or running expense of our government is much greater than the income. I read a statement in a paper several months ago that it would take more than \$17.00 for each man, woman and child to pay off the in-

debtedness of our state and nation and with already, my friend, a greater expense than our income, how can our nation survive? Quite a few of our leaders, and especially our congressmen, seem to think that the only solution is the repeal of the Eighteenth Amendment. Well let us see and notice carefully.

PROHIBITION

Nero fiddled while Rome burned, and it seems as if the average congressman cares more for liquor than for the thousands who need sufficient bread and clothes. "Bring back booze and increase business," say the wets. Whose business? Nobody's but the liquor traffic and its allies. "Bring back booze and increase jobs," say the wets. Whose jobs? Only a few in the liquor traffic with its allies. But what about the thousands bound to be thrown out of employment at the mills and shops who work for food and clothing? The pay envelope that stops for booze can't pay the grocery bill, buy clothes and pay rent. Booze means business for but a few while booze banished means business for many. Did you know that for every million dollars invested the brewer employs only seventy-eight men, while every million invested in other businesses employs on an average of three hundred eighteen workers? This information is from the Statistical Abstract of the United States, 1917, p. 136.

In eleven years of prohibition the records show that more lives have been saved than were lost in the World War. 169,400 lives were saved under prohibition while only 126,000 were lost in the World War by the United States. This information is furnished by P. H. Callahan, April 27, 1932 by Department of Vital Statistics of United States Census

Bureau. Has prohibition increased drinking or not? Well let us see. The Chicago Tribune (wet), June 1914, revealed the startling fact that 14,000 women and girls frequent the back rooms of the saloons on Madison, Clark, and Cottage Grove Ave. Please compare these conditions of 1914 with 1933 conditions with 14,000 women and girls staggering thru legalized saloons every day of the year in just one small section of a city.

In Canada where there are legalized saloons, the Montreal Star quotes, "Drunkennes in women has increased 53 per cent." Dominion government at Ottawa, "Arrests for drunken driving increased 1300 per cent in six years and alcoholic deaths more than doubled." Somebody says, "Let the government get some revenue from it." Well, let us see from the British Columbia Board where it is legalized: "As much liquor is sold by the bootleggers as by and in government stores.

On his way to Federal prison Al Capone told newspaper reporters that he was a wet. Well do you suppose Mr. Capone would have consented to the engineer who controlled the train on which he rode to prison to have taken two or three drams just before he got into his cab to carry Mr. Capone to prison? or do you suppose he would have consented to take an airplane ride for some six or eight hours with the pilot who took a big drink before they started? No! No! He would have wanted a total abstainer to pilot his train and airplane, and even the wettest of wets would want a total abstainer. Say, what we need is not the repeal of the Eighteenth Amendment but stricter enforcement.

than the other elements pertaining to the same benefits, but the Word of God must be taught and accepted before other things can exist. Sons are begotten thereby. By it we are brought to conviction, to repentance, to the blood, the new birth, and by it comes faith; even the Spirit can only be given when the Word of God has been taught and accepted. Not one blessing could we receive or enjoy without first receiving the light concerning it from the Word of God, then how vastly important must be our task of teaching every creature the precious truth. No task could be greater. It involves the highest and most binding responsibilities interwoven with the most terrible penalties for any neglect, and will be effective throughout eternity.

CONVENTION BEYOND EXPECTATION

Our annual convention convened at Morristown, Tenn. The convention began Friday, May 19 and ended Sunday, May 21. From the beginning the dear Lord blessed. On Friday evening a number of saints gathered in the choir and began to sing some good songs. The power began to fall and oh, what a time! Shouting, dancing and talking in tongues could be seen and heard. Oh! how we do thank God for the sweet Holy Ghost. Dear saints, what would we do without him? What would our gatherings be worth? What would life be to us, and what would the Church do? Methinks I hear the answer coming back, O brother, we can't do without Him! Our gatherings would be discouragements, life would be sad and lonesome and the Church could not exist.

After this good shower Brother T. S. Payne, state overseer, brought a good message on "God's Bible Plan." He showed us that God has from the beginning had a plan, but not a Bible plan until the law was given on Sinai.

Possibly the best service of the convention was held the following morning. After songs and prayer two messages were delivered by Brothers C. M. Jones and Alvin Pruitt. Brother Pruitt's message was beyond our expectation since Brother Pruitt is a young preacher. To say this message was delivered under the power would be putting it mild. His subject was "What Jesus is to Me." We know it would be impossible to fathom such a subject, however, Brother Pruitt reached great depths and helped us to realize in a greater way what Jesus is to us. As he delivered this message the power fell so strong that it got into our feet and we just had to dance a little, and say, it must have gotten into Brother Payne's eyes. We could see the big tears rolling down his cheeks. I looked and saw Brother Johnson with his head thrown back talking in tongues with all his might. Oh, glory! I feel this thing now.

Well, to say the least, the convention was far beyond our expectation and we are looking forward to the next one.—Your brother in Christ, Bingham C. O'Neil, Rt. 1, Newport, Tenn.

Sunday School Work

By W. L. HUDLOW

SUNDAY SCHOOL is the greatest work except the church. In fact, it is a part of the church and goes hand in hand. The first Sunday School was organized in 1780. It fills a very particular need of the day. So the benefits derived; namely, that of enlightening hearts, building character and better Christian literature, created such demand for Bibles the press had to increase their output. You can't interest people unless you get them to study the Word of God. The best and only way is to commence early in life, in fact, children should go to Sunday School and church. Parents should not send children to Sunday School, but should go and take them.

I still remember my teaching in Sunday School, and teaching my parents gave me. I thank God for Christian parents. Sometimes teachers get discouraged with little tots and think their teaching is a failure, but it is not so. In time good seed will come up. It is estimated that the Sunday School furnishes eighty-five per cent of the converts. Out of four

thousand criminals before one judge, less than ten per cent attended Sunday School. Ninety per cent in the penitentiary were men and boys who never went to Sunday School. My heart is made sad when I see children being brought up in the world and never get the Word of God planted in their hearts. They are not responsible for their being in this world, but woe be unto the parents for not teaching them the way. Any of us can work in inviting people to Sunday School. There is a very small per cent who attend Sunday School. In our little city of six thousand, I am sorry to say, about one third attend Sunday School.

Work of the future church depends upon the Sunday School, if the Lord tarries, so let's go over the top for the Sunday School. It is perhaps the only department of the church that gathers of every sex and age of saved and unsaved. I sometimes wonder if we fully realize its great importance. As a means of our salvation and in the work of the Lord, perhaps we could not claim it to be greater

An Effective Revival

By P. W. HADSOCK

THE nations of earth are toiling in a tireless effort to restore commerce and business activities to normalcy, and the restoration is becoming effective to an extent at least. Our statesmen and the citizenry as a whole want a restoration of business that will be lasting in effect. The age in which we live warrants this development, and while these are true and undeniable facts, I am thinking of a revival of greater importance than this, a revival of the Word of God, a revival of old time faith in God and humanity, a revival that will be effective far and near, a revival in which sin is blasted and uprooted in the hearts and lives of individuals, a revival in which the sick are healed by faith in answer to the prayer of faith, a revival that will effect the full restoration of all the gifts in the Church, a revival that will paralyze the forces of Satan in his effort to bring back the cursed whiskey traffic. I say, God send that kind of a revival.

The modernists, with their philosophy, are making great claims of accomplishment which can only be a substitute for the effects of a revival characterized as mentioned above. Modern theology is unearthing the old time faith in the inspired Word of God, the Book of all books, the true and tried standard for all nations, the one and only safe code of ethics. Then why not we make our claims for and direct our efforts toward an old time effective revival in every nook and corner of the earth?

THE AGENTS AND MATERIAL USED

When Nehemiah undertook the task to rebuild the walls of Jerusalem, after he was sure beyond any shadow of doubt that God was pleased and would give the needed guidance, he did not set about to erect and establish a rock quarry to prepare stone for the rebuilding of the walls. He went by night and viewed the ruins of the walls. The stones were there misplaced and covered with rubbish and the debris of the ruins. The task was so great and difficult that Nehemiah's opposers in ridicule said, "Will they revive the stones out of the heaps of the rubbish which are burned?" But Nehemiah made his prayer to God, encouraged his workers, and continued with his divinely appointed task. He was successful, first, because he accepted the burden and responsibility for the task; second, because he succeeded in soliciting the cooperation of workers and helpers who caught the same vision he had; third, he used the same old material on hand. He and his coworkers were the agents, and the old stones were the material used in the reviving of the walls.

The word revive means to restore to vigor or activity, recover life or place in former position. The agents God uses in an effective revival are ministers and workers who first together have a vision

of the lost world, and second, coordinate their efforts in perfect unity of spirit and doctrine, and the material is the same old ruins of the human family, torn, wrecked, and ruined by Satan, the enemy of God, and the Bible says there is no hope for the nations of earth. The devil has the world with a foul hold and on a down-hill pull, but by means of the preached gospel, seasoned with grace and love, backed up by the prayers and faithful efforts of consecrated workers, the stones (sinners) are revived and put in their place in the great wall of Christianity.

LIVELY STONES

"Ye also as lively stones are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifice acceptable to God by Jesus Christ," 1 Peter 2:5.

An outstanding characteristic of an old time revival is the stones are properly placed in the building and they are no longer dead but lively stones. This is God's standard for His Church, LIVELY STONES. In the repairing of buildings we notice the workmen always remove the dead material. When a member of the church, becomes inactive, doesn't pray, doesn't attend Sunday School and church services, doesn't pay tithes, doesn't testify, doesn't live for God, he is dead material; he needs reviving, restoring to life and activity, and the church should use every effort possible to effect the restoration of spiritual life and activity before the exclusion process is applied. But let me repeat, God's standard is LIVELY (active) STONES.

A REVIVED SPIRIT

In the long toilsome, difficult journey of the Christian's walk there are times when we would despair of continuing on were it not for the new tough God gives us on the way. The times of refreshing for the child of God can't be valued. They are indispensable.

JACOB'S EXPERIENCE

Jacob had about lost all hopes for the life of his beloved son Joseph. He had become faint-hearted. But when the other boys returned with the good news "and told him saying, Joseph is alive and he is governor over all the land of Egypt, and Jacob's heart fainted for he believed them not, and they told him all the words of Joseph which he had said unto them, and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived," Gen. 45: 26, 27. Unbelief will bring on faint-heartedness and inactivity quicker than anything else. If one allows doubts to enter his mind it will only be a short time then till that one will be absent from Sunday School and prayer meeting. The message of the old time gospel has no more attraction for him. He becomes faint-hearted, and when you properly locate him you will find him (in figura-

tive speech) sitting in the chair of do-nothing, whistling the tune of do-less. But a person can't comfortably occupy that chair very long when the revival fire begins to burn. The good news of the gospel will revive the spirit and give added strength for the journey. A red hot revival is the best place yet for backsliders and slackers.

HUMILITY

"For thus saith the high and lofty one, that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to receive the spirit of the humble and to revive the heart of the contrite ones," Isa. 57:15.

An outstanding feature of a Holy Ghost revival is that those in attendance easily see their imperfection which always humbles the heart. God resisteth the proud but giveth grace to the humble. He promises in the above quotation continued reviving of spirit and heart to the humble. He promises to dwell with the humble. In the revival see the high and the low, the rich, the poor, the learned and the illiterate all seek, receive and enjoy the blessings of full salvation, and walk together in Christian fellowship.

UNITY

Unity is one of the essentials in promoting an effective revival. It is also a result of a revival. God is the author of unity, and unity attracts the attention of God. This was true in the incident of the proposed effort to build the tower of Babel. If evil doers are united in their effort, their purposes are hard to overthrow.

We are now in a time when God's people should avoid and discourage everything that would in any way affect the description of unity. The fires of an old time revival will certainly bring unity when everything else fails.

An effective revival is not worked up but prayed down. The early church was a church of prayer, hence an active church resulting in the conversion of thousands of souls daily. An effective revival is one that the influence for good doesn't soon die when the evangelist leaves, but lives on and on to bless and encourage others.

A DEAD CHURCH

Some one tells the story of an artist who was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvas an old, tottering ruin, the artist painted a stately edifice of modern grandeur. Thru the open portals could be seen the richly carved pulpit, the magnificent organ, and the beautiful stained glass windows. Within the grand entrance was an offering plate of elaborate design for the offerings of fashionable worshippers. But—and here the artist's idea of a decaying church was made known—right above the offering plate there hung a square box bearing the legend, "For Foreign Missions," and right over the slot through which contributions ought to have gone he had painted a huge cobweb!—The Northern Christian Advocate.

Optimism of Paul, the Apostle of the Gentiles

REJOICING IN HOPE—Rom. 12:12

By MRS. A. L. EDISON BROWN

THAT is a characteristic expression of the fine, genial optimism of the Apostle Paul. His eyes are always illumined. The cheery tone is never absent from his speech. The buoyant and springy movement of his life is never changed. The light never dies out of his sky. The apostle is an optimist, "rejoicing in hope," a child of light wearing the "armor of light," "walking in the light" even as Christ is in the light.

This apostolic optimism was not a thin and fleeting sentiment begotten of a common theory. It was the permanent pose of the spirit. Even when beset with circumstances which to the world would spell defeat, the apostle moved with the mein of a conqueror. He never lost the kingly posture. He was disturbed by no timidity about ultimate issues. He fought and labored in the spirit of certain triumphs. We are always confident "we are conquerors through him that loved us."

Now what are the secrets of this courageous and energetic optimism? Perhaps if we explore the life of this great apostle, and seek to discover its springs, we may find the clue to his abounding hope. Reverence is creative of hope, a reverent homage before the sublimities of yesterday is the condition of a fine perception of the hidden triumphs of tomorrow. Here then is the Apostle Paul with the redemptive purpose interweaving itself with all entanglements of his common life, a purpose reaching back into the awful depths of the eternities, and issuing from those depths in amazing fullness of grace and glory. No one can be five minutes in the companionship of the Apostle Paul without discovering how wealthy is his sense of the wealthy, redeeming ministry of God. What a wonderful consciousness he has of the sweep and fullness of divine grace!

Paul's mental and spiritual outlook comprehended a great army of positive forces laboring in the interests of the kingdom of God. I do not wonder that in the apostle's thoughts dispositions are powers. Meekness is more than the absence of self-assertion. It is the manifestation of the mighty power of God. To the Apostle Paul love expressed more than relationship. It was an energy productive of abundant labors. Faith was more than attitude. It was an energy creative of mighty endeavor. Hope was more than a posture. It was an energy generative of a most enduring patience. All these are to be counted as active allies cooperating in the ministry of the kingdom, and so the epistles abound in the recital of spiritual ministries at work. The Holy Ghost worketh. Grace worketh. Faith worketh. Love worketh. Hope worketh. Prayer worketh, and there are other allies robed in less attractive garb. Tribulation worketh. This light

affliction worketh. Godly sorrow worketh. On every side of him the apostle conceives cooperative and friendly powers. The mountain is full of horses and chariots of fire round about him. He discovers the friends of God in things which find no place among the scheduled powers of the world.

Paul gave himself time to think of heaven, of the home of God, of his own home when time should be no more. He liked to contemplate "the glory that shall be revealed." He mused in wistful expectancy of the day "when Christ who is our life shall be manifested with him in glory." He pondered the thought of death as "gain," as transferring him to conditions in which he would be "at home with the Lord." He looked for "the blessed hope and appearing of the glory of our great God and Savior Jesus Christ," and finally, in searching for the springs of this man's optimism, I place alongside his sense of reality of redemption and his wealthy consciousness of present resources his impressive sense of future glory. In a spirit of reverent questioning the apostle sent his trembling thoughts into those lone and silent fields. He emerged with whispered secrets such as these: "foreknew," "foreordained," "chosen in him before the foundation of the world," eternal life promised before times eternal," "the eternal purpose which he purposed in Christ Jesus our Lord." When Paul went on his lonely pilgrimage his spirit acquired the posture of a finely sensitive reverence. People who live and move beneath great domes acquire a certain calm and stately dignity. It is in companionship with the sublime that awkwardness and coarseness are destroyed. I must bow in reverence if I would anticipate in hope.

"The various journeys of St. Paul," many of them made on foot, should be studied thru on a map in connection with the inspired narrative in Acts, and with his own pathetic description of his labors, 1 Cor. 11:23-29, wherein, nevertheless, the half is not told. When we review the many regions he traversed and evangelized, the converts he gathered and the churches he founded, the toils, perils, and trials he endured, the miracles he wrought and the revelations he received, the discourses, orations and letters in which he so ably defends and unfolds Christianity, the immeasurable good which God by him accomplished, his heroic life and his martyr death, he appears to us the most extraordinary of men. The character of Paul is most fully portrayed in his epistles, by which as Crisostom says, he "still lives in the mouths of men throughout the whole world. By them not only his own converts but all the faithful even unto this day, yea, and all the

saints who are yet to be born until Christ's coming again, both have been and shall be blessed." In them we observe the transforming and elevating power of grace in one originally turbulent and passionate, making him a model of manly and Christian excellence, fearless and firm, yet considerate, courteous and gentle, magnanimous, patriotic, and self-sacrificing, rich in all noble sentiments and affections.

There are fourteen epistles in the New Testament ascribed to Paul. These epistles in which the principles of Christianity are developed for all periods, characters and circumstance, are among the most important of the primitive documents of the Christian religion, even apart from their inspired character. After his miraculous conversion of which we have three accounts, Acts 9:22-26, Christ was all in all to him. It was Christ who revealed Himself to his soul at Damascus, Acts 26:15. 1 Cor. 15:8, to Christ he gave his whole heart and soul, mind, might and strength and thenceforth living or dying he was "the servant of Jesus Christ."

There is a land of pure delight
Where saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

Oh, blest hope! with this elate
Let not our hearts be desolate;
But strong in faith and patience wait
Until He comes.

HE HAS DONE SO MUCH FOR ME

HOWLAN, P.E.I., Can.—Dear Christian brothers and sisters, I feel like praising the Lord. He did so much for me. Praise His holy name! I thank the Lord for the way He is working here on this little island and for the Church of God at Harmony. Harmony is quite a distance from here, but there's some dear friends up the way who have a car and when they are going to Harmony they take me along with them. God bless those dear hearts!

I want all the saints to pray that God will heal my side. I feel like there is a weak spot in my lung. I had pleurisy about seven years ago and I believe my lung has been weak ever since, but I know God can heal me, bless His name! Pray for me that I'll stand true and be ready when Jesus comes.—Your brother in Christ, Herman Dignan.

By grace are ye saved, through faith, and that not of yourselves, it is the gift of God. Not of works.—Eph. 2:8, 9.

ORPHANAGE REPORT

Cash Receipts received during Month of June

S. S. Belfast, Me. \$4.60; S. S. Zion Ridge, Ala. 27c; S. S. Carlsbad, N. Mex. \$2.00; S. S. Draper, N. C. \$2.25; S. S. Harrisburg, Pa. \$1.17; S. S. Nocatee, Fla. 52c; Church, Scaly, N. C. 50c; S. S. Winter Garden, Fla. \$1.04; S. S. Largo, Fla. \$6.20; Church, Carson Springs, Tenn. 41c; S. S. Ft. Mill, S. C. \$1.50; S. S. Kanapolis, N. C. 75c; S. S. Union, S. C. \$3.50; S. S. Honea Path, S. C. 63c; Church, Riviera, Fla. \$3.41; S. S. Warrenville, S. C. \$1.07; S. S. Sulphur Springs, Fla. \$1.16; S. S. Union Grove, Ga. \$1.55; S. S. Lake Worth, Fla. \$2.62; Church, Walhalla, (Town) S. C. 19c; S. S. Dalton, Ga. 41c; S. S. Asheville, N. C. \$3.20; S. S. Jonesboro, Ala. 38c; S. S. Clinton, S. C. 83c; S. S. Ft. Meade, Fla. 59c; S. S. Big Spgs., Tex. 58c; S. S. Wills Point, Tex. 50c; S. S. Parkwood, Ala. 01c; Church, W. St. Louis, Mo. \$2.23; S. S. Baltimore, Md. \$2.97; Church, Ft. Myers, Fla. 73c; S. S. Ft. Myers, Fla. \$1.12; S. S. Cramerton, N. C. \$9.15; S. S. Zellwood, Fla. 99c; S. S. Bowling Green, Fla. 25c; S. S. High Spire, Pa. \$1.26; S. S. Petersburg, W. Va. \$1.00; S. S. Bainbridge, Ga. 30c; S. S. Kermitt, W. Va. 20c; S. S. Anawalt, W. Va. \$1.28; S. S. Thomasville, N. C. \$1.24; S. S. Kelleysville, W. Va. 43c; S. S. Equality, Ill. \$1.50; S. S. Freedom, Tex. 58c; S. S. Linden, Fla. 64c; S. S. Slaton, Tex. 55c; Church, Switzer, W. Va. \$10.10; S. S. Kentwood, La. \$1.01; S. S. Seaford, Del. 50c; S. S. Dividing Ridge, Tenn. \$1.15; S. S. Crisfield, Md. \$17.94; S. S. Augusta, Me. \$2.33; State Convention, Grand Ledge, Mich. \$10.32; State Convention, Louisville, Ky. \$13.20; Singing Convention, Cleveland, Tenn. \$23.04; S. S. Hubbell, W. Va. \$1.00; S. S. Huntington, W. Va. \$2.66; S. S. N. Woodville, Mich. \$4.94; S. S. New Bethlehem, Pa. \$2.18; Anna M. Anderson, Thunder Hawk, S. Dak. 28c; S. S. Labelle, Fla. \$5.74; S. S. Cincinnati, Ohio, \$5.00; S. S. Norristown, Tenn. \$3.60; S. S. Lignite, N. Dak. \$5.13; Church, Oak Grove, Ky. 29c; S. S. Carrier Mills, Ill. \$1.42; S. S. LaFayette, Ga. \$1.25; S. S. Key West, Fla. \$3.00; S. S. Erwin, N. C. 54c; S. S. Lavonia, Ga. 23c; S. S. Thorn, Miss. 68c; S. S. Rocky Mount, N. C. \$1.00; Church, Columbia, S. C. \$4.07; S. S. Summiton, Ala. 25c; S. S. Pulaski, Va. \$1.05; S. S. Turnertown, Tex. 95c; S. S. Shamrock, Tex. 25c; S. S. May, Ala. 50c; S. S. Hope Mills, N. C. 12c; S. S. Lan-nius, Tex. 49c; S. S. Wilmington, N. C. \$1.64; S. S. Akron, Ohio, \$5.75; S. S. Wal-halla (country), S. C. 80c; S. S. Mt. Pleasant, S. C. 12c; S. S. Advance, Tex. 06c; S. S. Hartwell, Ga. 39c; S. S. Toledo, O. \$1.86; S. S. Hot Springs, Ark. 32c; S. S. Greenwood, S. C. \$1.18; S. S. Candler, N. C. 33c; S. S. Pensacola, Fla. \$1.85; S. S. LaFollette, Tenn. 50c; S. S. Sevier-ville, Tenn. 37c; S. S. Milton, W. Va. 13c; S. S. Lubbock, Tex. 05c; Church, Easton, Md. \$3.04; S. S. Joplin, Mo. 53c; S. S. Epps, La. 45c; S. S. Ft. Lauderdale, Fla. \$3.35; S. S. Consolation, Tex. 21c; S. S. Lester, W. Va. \$3.43; S. S. Perry, Fla. 52c; S. S. Meyersdale, Pa. 54c; S. S. Dunlow, W. Va. 43c; S. S. Adamsville, Ala. 10c; S. S. Washington, N. C. \$2.00; S. S. Friendship, Miss. 20c; S. S. Bogalusa, La. 20c; S. S. Edinburg, Tex. 80c; S. S. Winchester, Ky. \$3.81; S. S. Desdemona, Tex. 52c; S. S. Tulsa, Okla. \$1.00; S. S. Sharp's Tabernacle, La. \$2.10; S. S. Schoolfield, Va. 57c; Church, Schoolfield, Va. 25c; S. S. Fruitland, Md. 40c; S. S. Electra, Tex. 13c; S. S. Belton, S. C. \$1.50; S. S. Broad Creek, N. C. \$1.20; S. S. Logan, Ill. 57c; S. S. Nettleton, Ark. 21; S. S. Bristol, Tenn. \$1.91; Church, Jefferson City, Tenn. 15c; S. S. Thomasville, Ala. 18c; Clarks Chapel, Tex. 01c; Clarks Chapel, Tex. 10c; Phenix City, Ala. 78c; S. S. Williamsburg, Pa. 84c; S. S. Okeechobee, Fla. \$1.03; S. S. Gainesville, Fla. 75c; S. S. Somerset, Pa. \$1.26; S. S. Coffeyville, Kans. 28c; S. S. Memphis, Tenn. \$1.29; S. S. Weatherford, Tex. 86c; S. S. Juniata Pa. 94c; S. S. War, W. Va. \$1.36; S. S. Valles Mines, Mo. 57c; S. S. Benn-dale, Miss. \$1.13; S. S. Lancaster, Ohio, \$4.42; Church, Lancaster, Ohio, \$2.00; S. S. Lake Wales, Fla. \$3.12; S. S. Tuscon, Ariz. 10c; S. S. St. Joseph, Mo. 37c; S. S. Minot, N. Dak. \$6.07; Church, Green Ridge, Fla. 85c; Iowa Park, Tex. 89c; S. S. Port Arthur, Tex. 52c; S. S. Stafford, Fla. \$1.02; S. S. Anderson, S. C. \$1.27; S. S. Valdes, N. C. 84c; S. S. Tal-ladega, Ala. 43c; S. S. Pelzer, S. C. \$2.37; S. S. Ravenna, Ky. \$1.95; Church, Long Beach, Calif. \$1.00; S. S. Boaz, Ala. 66c; S. S. Markleysburg, Pa. \$5.00; S. S. Char-leston, S. C. \$2.16; S. S. Coffeyville, Kan. 46c; S. S. Baldwin Park, Calif. \$3.38; S. S. Dayton, Ohio, \$1.53; S. S. Cantwell, Mo. \$2.67; S. S. Ranger, Tex. \$1.10; S. S. Sanford, N. C. \$2.50; S. S. Claysville, Pa. \$3.07; S. S. Columbus, Ga. \$1.21; Home Coming Day Offering, Crane Eater, Ga. \$10.76; S. S. Kingsport, Tenn. \$3.65; S. S. Everts, Ky. \$4.00; S. S. John Island, S. C. \$1.63; S. S. Imboden, Ark. 75c; S. S. Sugar Grove, Ill. \$1.50; S. S. Smithers, W. Va. 50c; Church, Vicksburg, Mo. \$1.40; S. S. Gaffney, S. C. 91c; S. S. Gifford, Fla. 08c; S. S. Blanton Grove, Ga. 75c; S. S. Chauncey, Ill. \$1.05; Church, Shooting Creek, N. C. 02c; S. S. Archers Fork, O. 88c; S. S. Kinsers Tabernacle, Tenn. 35c; S. S. Boynton, Pa. \$2.66; Church, Lewistown, Mont. \$2.41; S. S. Joseph's Chapel, Miss. 11c; E. Tallassee, Ala. \$1.02; S. S. Marked Tree, Ark. 69c; Church, Eldorado, Md. 35c; S. S. Haylow, Ga. 42c; S. S. Dillon, S. C. \$1.30; S. S. Herring Tabernacle, Ala. 46c; S. S. Ft. Green Springs, Fla. \$1.51; S. S. Brownfield, Tex. 87c; S. S. Bon Air, Tenn. 85c; S. S. Pikeville, Ala. \$1.33; S. S. Brighton, Mo. \$1.91; S. S. Lake City, Fla. \$2.75; S. S. Ft. Wayne, Ind. 69c; Church, Ft. Wayne, Ind. 09c; Church, Cambridge, Md. \$4.03; S. S. Coe-burn, Va. 50c; S. S. Monroe, Va. \$1.00; S. S. West Helena, Ark. 62c; S. S. Moores-ville, N. C. \$2.47; Church, Macon, Ga. \$1.87; S. S. White House, Fla. 97c; S. S. Walbridge, Ohio, \$4.11; S. S. Lexington, N. C. \$1.28; S. S. Honey Comb, Ill. 98c; S. S. Sebewa, Mich. 70c; S. S. Joliet, Mont. 43c; S. S. Pontiac, Mich. \$3.00; S. S. Lachochee, Fla. \$1.98; S. S. Arlington, Calif. \$1.70; S. S. Bangor, Me. \$5.00; S. S. Union, Miss. 05c; S. S. Wytheville, Va. \$1.14; S. S. Richmond, Ky. \$1.20; S. S. Dunseith, N. Dak. \$2.20; S. S. Pike-ville, Tenn. 95c; S. S. Tampa, Fla. \$1.12; Mrs. Chas. Blevins, Ky. \$1.00; S. S. Mont-gomery, Ala. \$1.05; Church, Harrisburg, Pa. 85c; S. S. Manatee, Fla. \$6.98; S. S. Sebring, Fla. \$1.80; S. S. Talbott, Tenn. \$2.05; Church, Wautauga, Tenn. \$1.01; S. S. Fitzgerald, Ga. \$1.61; S. S. Alma, Ga. \$2.26; S. S. Stratt Creek, Ala. \$1.19; S. S. Union, Miss. 06c; S. S. Eupora, Miss. 77c; S. S. Forrest City, Ark. \$1.19; S. S. Long Beach, Calif. \$1.85; S. S. Locust Grove, Okla. \$1.57; S. S. Miami, Fla. \$14.88; S. S. Opelika, W. Va. 15c; S. S. Gastonia, S. C. \$2.11; S. S. Ft. Worth, Tex. \$1.30; S. S. Brooksville, Ind. \$1.22; Church, Sylvestus, Va. 07c; S. S. Rome, Ga. \$1.28; S. S. Wilmington, N. C. \$3.29; S. S. Draper, N. C. 92c; S. S. Frost Proof, Fla. 83c; S. S. Bunker Hill, S. C. 48c; S. S. Rocky Hill, Miss. 30c; S. S. Waycross, Ga. 32c; S. S. Maud, Okla. 49c; S. S. Ravia, Okla. 16c; S. S. East Alton, Ill. 67c; S. S. Pattonville, Ohio, \$1.00; S. S. W. Buxton, Me. 63c; S. S. Bancroft Tabernacle, Tenn. \$1.86; S. S. Flint, Mich. \$7.22; S. S. Plaza, N. Dak. \$7.35; S. S. Lawton, Okla. \$1.11; S. S. Wichita Falls, Tex. 50c; S. S. Manns Choice, Pa. 61c; Church, Tennesseina, N. C. 50c; Church, Canton, Ga. \$3.92; S. S. Al-bany, Ga. \$2.10; S. S. Corbin, Ky. \$2.22; S. S. Unicol, Tenn. \$1.51; S. S. Clyde, N. C. \$5.00; S. S. Copperhill, Tenn. 80c; S. S. Pitts, Ga. 66c; S. S. Lumber City, Ga. 03c; S. S. Kimberly, Ala. 98c; S. S. Harlan, Ky. \$2.98; S. S. Pine Hill, Ala. 91c; S. S. Phenix City, Ala. 88c; S. S. Dalton, Ga. 45c; S. S. Big Timber, Mont. \$7.50; S. S. White Side, Tenn. 98c; S. S. St. Charles, Va. 55c; S. S. Uhrichsville, Ohio, 46c; S. S. Deerfield, Va. 02c; Church, Aaron, Ga. 18c; S. S. Hamilton, Ohio, \$15.00; Church, Statesville, N. C. \$1.00; S. S. Asheville, N. C. \$4.07; S. S. Lenoir N. C. \$2.05; Church, Central, S. C. \$1.00; S. S. Mt. Vernon, Ill. \$2.65; S. S. Clearwater, Fla. \$14.90; S. S. Norfolk, Va. \$3.47; S. S. Pittsburgh, Kans. \$5.26; J. W. Carter, Hyndman, Pa. \$1.50; S. S. Memphis, Tenn. \$1.88; S. S. Cincinnati, Ohio, \$5.00; S. S. Pratt City, Ala. \$9.15; S. S. Bone Cave, Tenn. \$1.00; S. S. Weir, Kans. \$3.32; S. S. Jal, N. Mex. \$5.30; S. S. Wake Forest, N. C. \$1.69; S. S. Zion, Ala. \$1.42; Maggie Jones, Forrest City, Ark. 15c; S. S. Oak Grove, Miss. 79c; S. S. Cramerton, N. C. \$4.25; S. S. Boga-lusa, La. 45c; S. S. Winnsboro, S. C. \$1.47; S. S. Sebewa, Mich. \$1.12; S. S. Amarillo, Tex. 15c; S. S. Eldorado, Md. 66c; Church, East New Market, Md. \$1.50; S. S. Hebron, N. Dak. \$1.19; S. S. Knoxville, Tenn. \$2.71; S. S. Charleston, S. C. \$2.62; S. S. Lando, S. C. \$1.25; S. S. Kannapolis, N. C. \$2.11; S. S. Cantwell, Mo. \$2.53; S. S. Lexington, N. C. \$1.44; S. S. Columbia, S. C. \$3.97; S. S. Thomas-

S. C. \$2.62; S. S. Lando, S. C. \$1.25; S. S. ville, N. C. \$2.26; S. S. Walhalla, S. C. 44c; S. S. Ft. Lauderdale, Fla. 82c; S. S. Mt. Pleasant, S. C. 26c; S. S. Hudson, Fla. 61c; S. S. Lake Worth, Fla. \$1.04; Church, Rocky Mount, N. C. 76c.

MISCELLANEOUS

Rosa M. Tomlinson, Pine Grove, Calif., 1 pr. lady's slippers, 2 misses' dresses, 7 bread cloths, 1 box moth balls; 9 Cates Ave., Thomasville, N. C. 2 misses' dresses,

two children's dresses, 6½ yds. gingham, 4½ yds. prints; Mrs. Martha Durgen, Chickamauga, Ga., 10 misses' dresses, 2 children dresses; Solicited by Ollie Mull, Andrews, N. C., 2 children's dresses; A. & P. Store, Cleveland, Tenn., 1 box bread and buns; Mrs. James Green, Cleveland, Tenn., Rt. 6, 300 tomato plants, 1100 sweet potato slips; Church, Crane Eater, Ga., 1 miss' dress, 1 pr. lady's hose, 2 pr. socks, 4 pr. boys' pants, 1 towel, 1 can honey.

God's Bible Plan

By W. M. FORD

"Therefore being justified by faith * * *"
Rom. 5:1.

HERE we want to picture a man in a justified state, or the first step in salvation. Repentance and restitution lead to forgiveness which is justification at this time. I believe if a man is walking in all the light he has he is justified at any age of the world, but there is more light today.

Paul has reference to a man who has his sins forgiven and has obtained peace through his Lord Jesus Christ. Here is a man that is a double-minded man. He wants to do right but he still has an evil nature in his heart, warring against the law of his mind. Still we hear Paul saying in Phil. 2:5, "Let this mind be in you, which was also in Christ Jesus." This man has not yet received the mind of Christ but He has received a law in his mind striving with him to keep the commandments.

Some people do not believe in a second work of grace. That is what we are now to study. We see a man with his actual transgressions forgiven. Neither his salvation nor his joy is full. Consecration is not sanctification but if you will cleanse yourself and present your body a living sacrifice to Jesus He will sanctify you, a second definite work of grace. Forgiveness is not a cleansing. You are forgiven of your actual transgressing and cleansed from the carnal mind and the love of the world but Jesus came to this world to sanctify you. He offered His life's blood a sacrifice to sanctify you. We hear Paul saying in Heb. 13:12, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

Jesus said He came to seek and to save that which was lost. What we lost in Adam we gained back in Christ. 1 Cor. 15:22-45. For further proof that people were sanctified at a later age read 1 Cor. 1:2. Jesus prayed for His followers to be sanctified and these are the ones who went to the upper room. But first we want to see where they got sanctified. Jesus led them out as far as Bethany and there He blessed them and they received great joy, Luke 24:50, 53. Sanctification brings great joy. They were made free,

but not filled. Jesus prayed the Father in a different prayer for Him to send the Holy Ghost. John 14:16. After we receive this experience we are to serve Him in righteousness and true holiness all the days of our life. Luke 1:74, 75. I believe this makes plain that sanctification is not the baptism of the Holy Ghost. Now we will see what the Bible says about the Holy Ghost.

The baptism of the Holy Ghost is the induement of power or the filling of the sanctified vessel. On the day of Pentecost about one hundred and twenty were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. This is the pattern, no one can deny it. The first sign was the speaking in other tongues and they appeared to some of the people as if they were drunk. There were mockers in that day as there are today. Acts 2:13.

Now we will notice the next outpouring of the Holy Ghost and it is recorded in Acts 10th chapter. Here Peter preached to Cornelius and his household. As he preached the Holy Ghost fell on all that heard the Word. Acts 10:44. How did they know they received it? "For they heard them speak with tongues and magnify God." Acts 10:46. This was the same experience as they received on the day of Pentecost. Read Acts 10:42, 47. We next turn to Acts 19:1-6. Here we find the same evidence as at other times. They spoke with tongues and prophesied. This is the evidence recorded and there is no other. We find this experience written about in Isaiah 28:11, And this is the rest for the weary soul, Isa. 28:12.

Next we will see what the Bible church is. You hear people say it doesn't make any difference what church you belong to, but it does; you can't believe in all of them and you are going to give an account for what you believe. To believe in a church is to believe in what it teaches. You may say, How can I know the Bible church? The way to identify the Bible church is to see if it promotes these doctrines which we have studied and the only name given it is: The Church of God. See 1 Cor. 1:2; 15:19; Gal. 1:13 and Phil. 3:6. These are some of the true fundamentals to full salvation.

OUT FOR LOST SOULS

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction and to keep himself unspotted from the world. James 1:27.

On April 9th we started a revival at Pulaski, Va. We had large crowds. There were from three hundred to seven hundred people to preach to. The enemy, that old two-faced devil that makes people believe they can sin every day and go to heaven, got busy and tried every way to stop the prayers from going thru, but they have a real praying bunch of saints at Pulaski and they prayed until the Lord answered.

I praise our King for people like Brother and Sister Davis of Pulaski. They surely made me feel ashamed of my light that I was shining out, as the Bible will tell us in James 1:27 what religion is. I saw my shortcoming and am trying to do more for people in distress than ever before. Praise His dear name!

Brother and Sister Davis visit the sick, take them good things to eat and clothes to wear and God surely blesses them for their labor.

We find in 1 John 3:17 what our duty is to those who are in need and if we will fulfill James 1:27, 1 John 3:17 and stay on the altar and stay sanctified with the blood then this good salvation will tell it everywhere we go. Praise His good name that He died on the cross to sanctify a man like me. Please pray for our little band that is out for lost souls.--H. E. Ramsey, Pulaski, Va.

LATTER RAIN FALLS

I just closed a revival last Sunday, May 21st, which had been going on for a little over two weeks. I believe it was a good revival for the Roderfield church. The saints have their place of worship near Roderfield, W. Va. at a place they call Fall River which is on Tug River. It is right by the hard road between Roderfield, W. Va. and Big Sandy, W. Va. They don't have a regular pastor at this place, but it is too bad that some good man does not have this place. There are some fine folks here and the coal fields near this place are picking up. I believe a good shepherd would be taken care of at this place.

God did bless in these services. People came from different places to attend this revival. I have a string band of my own. We have in the band my wife, two daughters, one son and myself.

There was shouting, dancing, and talking in tongues as the Spirit gave utterance. People of different faiths came out but God blessed anyway. Twelve were saved, three sanctified, five filled with the Holy Ghost, seven baptized in water, ten were added to the church at Roderfield and one to the church at Davy, W. Va. Saints of God, pray for this church to get a pastor, also pray for me and my family.--G. W. Helmick, evangelist, Helmick string band, Tip Top, W. Va.



In Foreign Fields



GO YE INTO ALL THE WORLD

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

PIONEER MISSIONARY WORK

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen." Mark 16:20.

What a glorious revival immediately burst forth on the heels of our ascended Lord. Only a few days of tarrying in the upper room intervened between His ascension and a glorious world-wide revival. All this was, however, fanned into a flame by the fires of inspiration kindled in the upper room. They had been commanded to go, and we have it in our text that they went forth regardless of conditions, regardless of finances, in obedience to the divine command it was preached even at the tremendous cost of death.

The beautiful and most valuable of all their effort was that the Lord worked with them. God who so loved, that He gave His own Son who had died for the sins of the whole world, was anxious to save mankind. He is no less anxious today. He is only waiting for us to respond in spiritual fervor and along financial lines that He may bless our effort. It must be remembered that responsible for all the success of the early missionaries was the flame of Divine fire that burned in their bosoms until their every desire was to carry out what they had been commanded, and had it not been for their effort, we would have had no Gentile churches.

During the Church Age it has pleased God that the Gentiles should have a special opportunity of being saved thru grace. The Jews are included in that opportunity, but out of perhaps 1,700,000,000 people now living, not to exceed 16,000,000 of these are Jews. This is the Gentiles opportunity and all the epistles addressed by the Apostle Paul to the different churches is the outcome of missionary success.

There is a great opportunity before the Church today, but it takes cooperation and finance. We hear little said about finance for mission cause in the New Testament, but it is certain that there was a response in those times. The Philippians had communicated with the Apostle Paul concerning giving and receiving while he was in Thessalonica where they ministered to his necessity.

It must be remembered, however, that the early missionaries and especially St. Paul might well be termed the founder of missions, found a door of entrance to the Gentiles thru the Jews and the Jewish synagogue, using them as a missionary support for that day and time. Outgoing missionaries of today are not so fortunate. They cannot use the churches of the Hindus, Buddhists or Confucianists. They must finance themselves and

the door of their opportunity.

THE CRY OF THE MILLIONS

The teeming millions of mankind who have not heard the Gospel of their salvation cry, Come over and help us. They do not pray in the name of Jesus, they do not pray in the name of some idol god, theirs is simply a prayer rising from the heart born of human desire longing for something that is better. It is a solitary prayer desiring for oftentimes and longing for they know not what. It is nevertheless prayer, a prayer of honesty, a prayer of sincerity, borne out of the desire of the human race to extricate themselves from the fall of mankind which has forced them into such deplorable conditions.

The Apostle Paul records such prayer in Rom. 8:22 saying, "The whole creation groaneth and travaileth in pain together until now." This is the unregenerate world groaning and travelling in a state of prayer in solitary darkness, longing for the comfort and light of they know not what, but this we know to be salvation thru Jesus Christ. The question is, Do you desire to see that prayer answered, a groaning and distressed soul satisfied? Do you desire these, who have not heard and have not the joys that you possess, to experience the saving grace of your Savior? If you do, find time to pray for them and find something for the collection plate for missions. If your pastor neglects to take the missionary offering let him suffer a mild rebuke by handing him regularly and faithfully a small amount for missions, that he, like the woman who commanded of St. Paul, may learn to maintain good works at home.

The prayers of the Church which have come up in Jesus' name have wrought and necessitated great answers, but the prayer of the human race that has not the privilege of praying in His name are no less praying, demanding an answer from the God of love, not that they know Him, but that He loves them. He wants to answer those prayers and supply their needs, but He can alone do it as some individual allows Him to use them and their means. Please let us remember these desolate hearts and try to send them the Gospel. In the fields where our missionaries are laboring God is blessing. There is great need. Remember them in your prayers and in your offerings.—E. C. Clark, Editor.

BLESSINGS OF MISSIONS

This is not the only instance in which Jesus pointed out that "by their fruits ye shall know them." The British East India Company said at the beginning of the nineteenth century: "The sending of Christian missionaries into our Eastern

possession is the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast." The English Lieutenant-Governor of Bengal said at the close of the nineteenth century: "In my judgment Christian missionaries have done more lasting good to the people of India than all other agencies combined."—Dr. Van Dyke in "The Open Door."

MISSION REPORT

APRIL, MAY, JUNE

1933

Mary J. French, Miami, Fla. \$200.00; Eldorado, Ill. \$5.84; Kingston, Jam. 26c; New Bethlehem, Pa. \$1.00; Mrs. E. E. Carrol, Donaldsonville, Ga. 10c; Vero Beach, Fla. 50c; Holly wood, Ga. 23c; Parkwood, Ala. 12c; Huntington, W. Va. \$1.21; Plaza, N. Dak. 36c; McMinnville, Tenn. \$1.74; Carrollton, Ga. 25c; Lavonia, Ga. 02c; Hartwell, Ga. 12c; Morgantown, Miss. 42c; Bogalusa, La. 13c; Jasper, Fla. 91c; Waresboro, Ga. 50c; Branford, Fla. 56c; Kathleen, Fla. 10c; Greenville, Fla. 42c; Honea Path, S. C. 15c; Corsica, Ga. 25c; Blacksburg, S. C. \$1.57; Lando, S.C. \$1.09; Earle, S. C. 55c; Markleysburg, Pa. \$1.06; W. St. Louis, Mo. 50c; Augusta, Ga. 34c; Somerset, Pa. \$1.30; Dillon, S. C. 60c; Bunker Hill Mission Band, S. C. \$1.03; Wake Forest, N. C. 13c; Cambridge, Md. \$1.53; Lexington, N. C. 46c; Bethel, Ga. \$3.11; Dalton, Ga. 51c; Lake Wales, Fla. \$1.49; Columbia, S. C. 81c; Crane Eater, Ga. 53c; Labelle, Fla. \$1.32; Forchin, Ark. 81c; Ft. Green Spgs., Fla. 64c; Boswell, Pa. \$2.33; S. Lebanon, O. 63c; Smithers, W. Va. 36c; Lowe, W. Va. 30c; Pitts, Ga. 75c; Largo, Fla. \$4.08; Largo District Convention, Fla. \$4.42; Nocatee, Fla. \$4.14; Easton, Md. 82c; Mrs. Violet Middlebrooks, Kimberly, Ala. \$1.00; Carson Springs, Tenn. 15c; Bon Air, Tenn. 50c; Walhalla (country), S.C. 17c; Zellwood, Fla. \$6.26; Ft. Myers, Fla. \$2.92; Linden Dist. Convention, Fla. \$2.74; Mooresville, N. C. 75c; Marietta, Ohio, 33c; Ft. Meade Dist. Convention, Fla. \$12.92; Livingston Chapel, Ga. 33c; Lannius, Tex. 27c; Katie E. Cooper, N. Mex. \$1.17; Portland, Me. \$1.36; Berryton, Ga. \$1.00; Frost Proof, Fla. \$1.45; Meyersdale, Pa. 24c; Williamsburg, Pa. 70c; Joplin, Mo. 31c; Cantwell, Mo. \$1.66; Moorehead, Miss. \$1.00; Oak Ridge Tab., Ga. 30c; Ella Mae Gaines, Exeter, Me. 50c; Union Grove, Ga. 94c; Anawalt, W. Va. 10c; Port Arthur, Tex. \$1.14; Ft. Lauderdale, Fla. 42c; Eldorado, Md. 25c; Seaford, Del. 21c; Lanett, Ala. 79c; E. Laport, N. C. 05c; Shelburn, Ind. \$1.83; Haylow, Ga. \$2.65; Lawrenceville, Ill. 42c; Andrews, N. C. \$1.50; Plant City, Fla. \$1.25; L. V. Agee, Ala. 99c; Toledo, Ohio, 55c; LaFayette, Ga. 60c; Consolation, Tex. 10c; Warrenville, S. C. 66c; Bath, S. C. 34c; Parkersburg, W. Va. 12c; Coconut Grove, Fla. \$1.34; Enigma, Ga. 50c; Double Springs, Ala. 90c; Bisbee, Ariz. \$2.10; Nettleton, Ark. 32c; Wills Point, Tex. 40c; Electra, Tex. 53c; Big Timber, Mont. 87c; Rome, Ga. \$2.14; Advance, Tex. 31c; Orlando, Fla. \$5.64;

Herring Tabernacle, Ala. \$1.30; Johnston City, Ill. 53c; Salem, W. Va. 83c; Wimauma, Fla. 81c; Avon Park, Fla. 29c; Calhoun, Ga. \$1.41; Milam, Ga. 17c; Belton, S. C. 59c; Clarks Chapel, Tex. 07c; Brownfield, Tex. 60c; Sharps Tabernacle, La. 42c; Sebewa Dist. Convention, Mich. \$2.56; Olustee, Fla. \$1.50; Odessa, Ga. 46c; Lubbock, Tex. 05c; Manns Choice, Pa. \$1.83; Mineral Wells, Tex. 50c; Thomasville, Ala. 47c; Alma, Ga. \$1.51; Bedico, La. 79c; Blantons Grove, Ga. 87c; Winnsboro, Ga. \$1.80; Arcadia, Fla. \$1.52; Cortez, Fla. 61c; Aaron, Ga. \$1.00; Murphy, Okla. \$1.08; Shamrock, Tex. 15c; Pine View, Ga. \$1.00; Ravenna, Ky. \$2.43; Flint, Mich. 75c; Lignite, N. Dak. \$2.00; Lester, W. Va. 14c; Belmont, N.C. \$1.70; Moultrie, Ga. 55c; Kellysville, W. Va. 27c; Selma, N. C. 50c; Tampa, Fla. \$2.48; Imboden, Ark. 75c; Clyde Pennington, W. Va. \$2.00; Lakeland, Fla. \$2.53; New Home, Ga. 90c; Chauncey, Ill. 67c; Mrs. Violet Middlebrooks, Kimberly, Ala. \$1.00; Lemmon, S. Dak. \$1.46; Washington, N. C. 05c; Columbus, Ga. 16c; Sulphur Springs, Fla. 94c; Zion, Ga. 05c; Wahpeton, N. Dak. \$1.14; Claysville, Pa. 58c; Rocky Hill, Miss. 50c; Pleasant Grove, Ga. 35c; Pontiac, Mich. \$3.04; Shooting Creek, N. C. \$1.00; Pittsburg, Kans. \$1.00; Crum, W. Va. 48c; Charlotte, N. C. \$1.25; Fruitland, Md. 14c; Sealy, N. C. 50c; Somerset, Ky. \$2.00; E. Alton, Ill. \$1.30; Savannah Branch, La. 09c; W. Green, Ga. 12c; Henry Anderson, Plaza, N. Dak. \$7.50; Clearwater, Fla. \$2.67; Coffeyville, Kans. \$1.00; Crown Hill, W. Va. 25c; Joliet, Mont. 12c; Adamsville, Ala. 14c; Cedar Valley, Ga. 47c; Cleveland, Tenn. \$5.18; Turnertown, Tex. \$1.02; Big Springs, Tex. 41c; Macon, Ga. 37c; Graham, Tex. 30c; Key West, Fla. \$1.55; S. S. Otter Creek, Fla. 50c; Enigma, Ga. 50c; Kermit, W. Va. 16c; Newbern, Va. 20c; Auburndale, Fla. 51c; Branford Dist. Convention, Fla. \$5.40; Sylacauga, Ala. \$2.40; Fitzgerald, Ga. \$2.00; Lewistown, Mont. 04c; Ft. Wayne, Ind. 85c; Mineral Wells, Tex. 59c; Harrisburg, Pa. \$1.14; Desdemona, Tex. 65c; A friend, Fla. \$1.00; Carrier Mills, Ill. \$1.49; Miami, Fla. \$2.90; Eccles, W. Va. 15c; Weatherford, Tex. \$1.81; Dela, Okla. 17c; Naples, Fla. 30c; Uhrichsville, Ohio, 59c; Kingston, Jam. 36c; Morgan, Jam. 08c; Tarpon Springs, Fla. \$5.18; Dalton, Ga. 29c; Potosi, Mo. \$4.25; Crane Eater, Ga. 20c; Cantwell, Mo. \$1.98; Claysville, Pa. 49c; Stonefield, Miss. 20c; Brooksville, Fla. 10c; Labelle, Fla. \$2.30; Poplar Bluff, Mo. \$2.79; Ft. Myers, Fla. \$3.87; Petersburg, W. Va. \$1.63; Radford, Va. 50c; High Spire, Pa. 50c; Smithers, W. Va. 11c; Coconut Grove, Fla. \$1.84; Anawalt, W. Va. 18c; Y. P. E. Lake Wales, Fla. \$1.18; Parrott, Va. 20c; Warrenville, S. C. \$1.31; Bath, S. C. 37c; Portland, Me. \$1.23; Big Springs, Tex. 56c; Cincinnati, Ohio, \$3.12; Lignite, N. Dak. \$2.40; Plaza, N. Dak. 79c; Carson Springs, Tenn. 45c; Nettleton, Ark. 45c; Parkwood, Ala. 06c; Abilene, Tex. 35c; Oak Grove, Ala. 39c; Manatee, Fla. \$15.48; Imboden, Ark. \$1.00; Ft. Meade, Fla. 71c; Fannie Duncan, Ga. 50c; Forest, La. 75c; West Junc-

tion, Ohio, 08c; Jasper, Fla. 70c; E. Chattanooga, Tenn. \$4.72; Honea Path, S. C. 20c; Kermit, W. Va. 15c; Eldorado, Ill. \$4.04; Perry, Fla. 51c; Mrs. Josie Tharp, Yazoo City, Miss. \$6.00; Chattanooga, district Convention, Tenn. \$7.63; Candler, N. C. 95c; East Laport, N. C. 03c; Clinton, S. C. 45c; Lowe, W. Va. 37c; Ft. White, Fla. \$2.73; Lake Worth, Fla. 94c; Markleysburg, Pa. 95c; Washington, N.C. 10c; Columbia, S.C. 88c; S. Lebanon, O. 79c; S. S. Riviera, Fla. \$1.60; Lindale, Ga. \$1.38; Mobeetle, Tex. 10c; Ft. Ogden, Fla. 52c; Brownfield, Tex. 20c; Lubbock, Tex. 10c; Waycross, Ga. \$1.93; Avon Park, Fla. \$2.45; Echols, Ky. 05c; Advance, Tex. 30c; Lexington, N. C. 51c; Hudson, Fla. 39c; Ft. Mill, S. C. \$1.15; Walhalla (country), S. C. 12c; Kentwood, La. 60c; Lawrenceville, Ill. 63c; Markleysburg Dist. Convention, Pa. \$5.87; Wake Forest, N. C. 19c; Forcham, Ark. \$1.50; Nora Miller, Ky. 10c; Melrose, N. Mex. 21c; Lavonia, Ga. 11c; Olustee, Fla. \$1.08; Marion, Va. 33c; Hollywood, Ga. 06c; Mary Tidwell, Miss. 15c; Largo, Fla. \$3.29; Earl Grove, Tenn. 10c; Grasshopper, Tenn. 30c; Spring Place, Ga. 85c; North Carolina State Convention, \$22.68; Tarpon Springs, Fla. \$1.85; Lannett, Ala. 71c; Seaford, Del. 68c; Ft. Lauderdale, Fla. 76c; Williamsburg, Pa. 49c; Easton, Md. \$1.30; Shamrock, Tex. 46c; Lake Wales, Fla. \$3.88; Grand Ledge, Mich. 65c; Linden, Fla. 29c; Big Timber, Mont. 42c; Double Springs, Ala. 25c; Mooresville, N. C. 92c; LaFayette, Ga. 60c; Herring Tabernacle, Ala. \$1.10; Wimauma, Fla. \$1.85; Sulphur Springs, Fla. \$1.25; Salem, W. Va. 96; Myersdale, Pa. 19c; Thomasville, Ala. 32c; Toledo, Ohio, 45c; Electra, Tex. \$1.01; Lannius, Tex. 14c; Dillon, S. C. 80c; Ft. Wayne, Ind. \$1.03; Parkersburg, W. Va. 03c; Lester, W. Va. 20c; Key West, Fla. \$1.00; N. Chattanooga, Tenn. \$2.24; Offerman, Ga. 50c; Boswell, Pa. 87c; St. Luke, Md. 11c; Eldorado, Md. 25c; Deerfield, Va. 24c; Joseph Chapel, Miss. 50c; N. Woodville (For Mexico), Mich. \$1.20; Gaffney, S. C. 75c; Lawton, Okla. 27c; Slaton, Tex. 08c; Adamsville, Ala. 28c; Macclenny, Fla. 30c; Somerset, Pa. \$1.82; Consolation, Tex. 15c; Wills Point, Tex. 17c; Blantons Grove, Ga. 50c; Clarks Chapel, Tex. 08c; Turnertown, Tex. 20c; Rome, Ga. 50c; Dist. Convention Salem, W. Va. \$3.70; Lake City, Fla. \$1.00; Clearwater, Fla. \$2.06; Charlotte, N.C. \$1.36; White Cloud, Mich. 15c; Hartwell, Ga. 32c; Frost Proof, Fla. \$1.13; Gainesville, Fla. 27c; Lakeland, Fla. \$3.64; Ft. Green Springs, Fla. \$1.00; Shelburn, Ind. \$1.25; Wahpeton, N. Dak. 60c; S. S. Booneville, Miss. 81c; Blacksburg, S. C. \$2.25; Hattiesburg, Miss. \$1.36; Graham, Tex. \$1.34; Chauncey, Ill. 28c; Cambridge, Md. \$2.09; Marietta, Ohio, 84c; Thomasville, Ala. \$1.26; Clyde Pennington, W. Va. \$2.00; New Bethlehem, Pa. 91c; Tampa, Fla. \$2.61; Augusta, Ga. 98c; Weatherford, Tex. 33c; Uhrichsville, Ohio, 99c; Florence Spears, Lepanto, Ark. \$1.00; Johnston City, Ill. 59c; Clayton, Ga. 05c; Hillside, Ga. 35c; Ministers' Meeting, Alma, Ga. \$5.50; West Helena, Ark. 18c; Savannah Branch, La.

90c; Union, S. C. \$1.16; Alton, Fla. \$1.07; Aline, Ga. 42c; Arcadia, Fla. 65c; Benton, Ill. \$2.76; Mrs. Wilson Sharp, Miss. \$1.30; Crown Hill, W. Va. 08c; McCall Creek, Miss. \$1.09; Cortez, Fla. 65c; Byrds Chapel, Miss. \$2.90; Lynchburg, Dist. Convention, Va. \$1.30; Norton Dist. Convention, Va. 26c; Bernards, Ky. 61c; Cantwell, Mo. \$5.05; Belton, S. C. 73c; Montgomery, Ala. 26c; Ft. Worth, Tex. 63c; Zion, Ga. 05c; District Convention, Jasper Fla. \$4.38; Plant City, Fla. \$1.60; Flint, Mich. 78c; Jacksonville (March), Fla. \$2.53; Jacksonville, (April), Fla. \$4.17; Eldorado, (Special for Mexico), Ill. \$50.82; Trinity, Tex. 50c; Monroe, Va. \$11.06; Bon Air, Tenn. 50c; Riviera, Fla. \$1.75; Greenwood, S. C. 64c; Greenwood, S. C. 61c; Columbus, Ga. 16c; Auburndale, Fla. 24c; Greenville, S. C. \$35.00; Macedonia, Tex. \$1.00; Wesleys Chapel, Miss. 37c; Orlando, Fla. \$2.42; Ross Tabernacle, Jam. 10c; Morgan, Jam. 07c; Kingston, Jam. 36c; Mr. and Mrs. J. M. Passman, Franklinton, La. \$1.00; Lancaster Hill, Tenn. 40c; Steep Rock, Ark. \$3.00; Alabama City, Ala. \$7.00; Carlsbad, N. Mex. \$1.50; Mrs. F. A. Smith, Arcadia, Fla. \$1.00; Harrisburg, Ark. 40c; Manatee, Fla. \$2.52; Harrisburg, Pa. \$1.25; Ft. Mill, S. C. 60c; Wake Forest, N. C. 38c; Kannapolis, N. C. \$1.00; Morgantown, Miss. 66c; Union, S. C. 70c; Honea Path, S. C. 10c; Warrenville, S. C. 71c; Bath, S. C. 66c; Sulphur Springs, Fla. \$1.20; From a friend, Grano, N. Dak. \$2.00; Largo, Fla. \$2.50; Lowe, W. Va. 10c; Earls Grove, Tenn. 10c; Dalton, Ga. 20c; Clinton, S. C. 15c; Ft. Meade, Fla. 28c; Brooksville, Fla. 10c; Melrose, N. Mex. 50c; Big Springs, Tex. 58c; Wills Point, Tex. 27c; Carson Springs, Tenn. 31c; Mrs. R. Hugendubler, Hershey, Pa. \$2.00; Nora Miller, Ky. 20c; West St. Louis, Mo. 50c; Bowling, Ala. 14c; Crane Eater, Ga. 89c; Ft. Myers, Fla. \$2.52; Cramerton, N. C. \$1.86; Park Wood, Ala. 02c; Highspire, Pa. 43c; Eldorado, Ill. \$1.10; Plaza, N. Dak. 50c; Petersburg, W. Va. \$1.59; South Lebanon, Ohio, 40c; North Chattanooga, Tenn. \$4.60; Kermit, W. Va. 13c; Anawalt, W. Va. 06c; Thomasville, N. C. \$1.00; Ft. White, Fla. \$1.05; Linden, Fla. 16c; Tarpon Springs, Fla. \$3.20; Oakridge, Miss. 80c; Selma, N. C. 62c; Burk Burnett, Tex. 80c; Kentwood, La. 33c; Williamson, W. Va. \$1.00; Seaford, Del. 35c; Calhoun, Ga. \$1.63; Edingburg, Tex. 63c; Bogalusa, La. 12c; Friendship, Miss. 26c; Washington, N.C. 28c; Avon Park, Fla. 54c; Meyersdale, Pa. 78c; Perry, Fla. \$1.41; Lester, W. Va. \$3.69; Consolation, Tex. 04c; Ft. Lauderdale, Fla. \$1.25; Forest, La. 08c; Easton, Md. 83c; Lubbock, Tex. 05c; Mt. Olive, Tenn. \$3.25; Lignite, N. Dak. \$1.73; Milton, W. Va. 20c; Lena Zaukelies, Mich. (special), Mex. \$1.27; LaFayette, Ga. 80c; Carl Padgett, Fla. 05c; Grand Ledge, (State Con.), Mich. (for Mex.) \$21.97; Key West, Fla. \$1.50; Cross City, Fla. \$2.60; Levonia, Ga. 03c; Labelle, Fla. \$1.48; Kathleen, Fla. 08c; Wimauma, Fla. \$1.81; Vaughns Chapel, Ga. \$1.50; Columbia, S. C. 78c; Pulaski, Va. \$1.55;

(Continued on page 16)



TESTIMONIES



ABLE TO SAVE, HELP AND KEEP

GROOM, Tex.—I am so glad I still have the victory over sin and the devil, praise His holy name. The way grows brighter every day although I have many trials. On July 6, 1932 my eldest boy was killed. On Oct. 29, 1932 the death angel visited my home and took my darling baby, and in Jan. 1933 my husband left me. So you see I have a hard battle to fight. I do ask you to remember me in your prayers. I thank God the devil hasn't weakened my faith in God one bit, praise His wonderful name! I know God is still on the throne and is still able to save, help and keep. I thank God for the faith. With love and best wishes to the Evangel and its readers, I am, a sister in Christ, Mrs. Gertrude Stearns.

PLAN OF SALVATION JUST SUITS ME

GLEN ST. MARY, Fla.—I am so glad for Jesus and His wonderful plan of salvation. It just suits me. Oh bless the Lord, He is so real and wonderful. I do thank and praise Him for the way He worked and blessed thru the sickness and death of our son. He was seriously shot on the first day of April. They carried him to the hospital and the doctor told us after the operation that he could not live, there were twenty-four holes in his

intestines. He said he thought he would revive and be able to talk but five days was the limit they had him to live.

We sent Brother Tidwell, the pastor in Jacksonville, word to have special prayer, and pray earnestly as our son was unsaved. We prayed and plead with the Lord to give him a chance to accept Him and He heard our prayer. Our son lived twenty-one days and he prayed thru and said he felt real good in his soul, and if the Lord spared his life he would live for him, if not, he would die for Him. The doctors and people at the hospital said they were astonished at the way he revived and got along so well, but for some cause best known to the Lord He saw fit to take him. Oh, I am so thankful to Him for His love and mercy. "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!" Rom. 11:33. I ask the saints to pray earnestly that God will have His way in my life.—A sister in the Church of God, Mrs. S. H. Rhoden, Rt. 1, Box 80.

DESIRES TO BE AN OVER-COMER FOR JESUS

MARION, Ark.—I praise my dear Savior for what He has done for me. He saved, sanctified and baptized me with the Holy Ghost, praise God. I am also a member of the dear Church of God. I love the Church of God and Her teachings.

I praise God for His healing power. He heals me when I get sick. Praise His name! The devil is trying to overcome me but Jesus has power to overcome Satan. Saints, pray for me. I want to be an over-comer for Jesus. I want to be a soul winner for Him.

Pray for the revival now going on at Brother J. R. Teague's church in Memphis, Tenn. by Brother A. R. Martin. Each message is food for the soul. Thank God for men who will preach the whole council of God. Pray for the mission in South Memphis. Jesus is coming soon and we surely don't want to be found asleep on our job when He comes. Pray, pray, pray.—Stanley Prescott, Rt. 1, Box 259.

GOD INSTANTLY HEALED

I praise the Lord this morning for His great healing power and for healing my body. I have had something like appendicitis for about four weeks. I sent Brother L. G. Rouse a handkerchief to anoint. When I did that I began to get better. A knot rose on my side and it broke and run. When I got the handkerchief I laid it on my side and my wife and I prayed and God instantly healed me, praise His sweet name.

I am glad I can report victory in my soul. I am saved, sanctified and filled with the precious Holy Ghost. I ask all who know the worth of prayer to pray for my wife and me to do His blessed will at all times.—A brother in Christ, W. M. Arrowood, Rt. 3, in care of A. H. Foster, Jonesboro, Tenn.

Premiums - Free to You

Beginning July 1st and extending to October 1st we offer to whoever secures the greatest number of subscriptions to the Evangel during that period of time the choice of the new Analytical Bible priced at \$12.50, Scofield's or Oxford Bible or the \$11.50 brief case containing four pockets, made of genuine leather.

For those securing ten yearly subscriptions at the price of \$1.00 each we will give "Life Sketch and Sermons of F. J. Lee." This is a nice book sold at \$1.50, substantially cloth bound, having a very valuable content. We will also give along with it one copy of "Pearl of Prophecy" by J. L. Goins treating on Daniel and Revelation, sold at 50c. This is a very valuable book.

For those securing five yearly subscriptions at \$1.00 each we will give one copy of "Baptism of the Holy Ghost and More," also one copy of "Eloheim or the Manifestation of the Godhead," both by E. C. Clark. These are very valuable books and should be read by both the ministry and laity.

❖ Sunday School Lesson ❖

Lesson 3—July 16

DEBORAH

Text: Judges 4:4-10, 13-15; 5:1-3.

Memory Verse: Num. 14:9.

Time: About B. C. 1351 (Beecher).

Place: The northern part of Canaan.

Golden Text: God is our refuge and strength, a very present help in trouble.—Psa. 46:1.

Leading Thought: It is necessary for righteous leaders to be thoroughly acquainted with the Lord.

DEBORAH THE PROPHETESS Judges 4:4.

V. 4. "And Deborah a prophetess." Her name means "a bee." The name or title classes her as among other of the Lord's prophets. There were not many women prophets, yet among these that were prominent were Miriam the sister of Moses, who was most distinguished; Huldah, who lived during the reign of Josiah; Anna, and the four daughters of Philip. "The wife of Lapidoth." Of him we know nothing except as is here mentioned. "She judged Israel at that time." That is, at the time when Jabin and Sisera were invading the land of Israel, and carrying off their harvests and cattle, plundering their houses and causing great distress throughout their land.

V. 5. "And she dwelt under the palm tree of Deborah." It derived its name from its association with her. Some have supposed it to be identical with the tree under which Rebekah's nurse Deborah, died. "Between Ramah and Bethel." Ramah, it will be remembered, was Samuel's home, a town in Benjamin, lying south of Bethel. In connection with Bethel, "house of God," is connected Jacob's famous vision of the ladder reaching unto heaven. "Mount Ephraim." The mountain region south of Ephraim, later Samaria. "The children of Israel came up to her for judgment." For the settlement of disputes and other difficulties. "She did not go on circuit like Samuel but sat at home in Mt. Ephraim, under the tree to which she gave her name."—Dean H. F. Stuart.

BARAK CALLED TO DELIVER ISRAEL

V. 6. "She sent and called Barak." The name signifies "lightning." He was perhaps a skilled and high-spirited soldier. "The son of Abinoam." Nothing is known of him except that he was the father of Barak. "Out of Kedesh-naphtali." So called to distinguish it from other towns having the same name. It belonged to the Levites and was one of the cities of refuge. "And he said unto him, Hath not the Lord God of Israel commanded." Such a statement in the form of a question calls attention to the commands of Jehovah. "Saying, Go and draw unto mount Tabor." Moffatt plain translates it, "March on Mt. Tabor." Mt. of Israel's battles have been fought. It is about 1700 feet above sea level. Perhaps the final testing plot of the nation, yet future, when Israel shall be

ally delivered from the power of Gentile overlordship and Antichrist. Rev. 16:16. "And all the people were with him, from Harosheth of the Gentiles unto the river of Kishon." Such an host defeated by an army of 10,000 Israelites presents an outstanding miracle of God's deliverance. Here in the valley where his chariots could be used to the greatest advantage Sisera lost the victory.

the children of Naphtali and of Zebulun." These with Issacher were northern tribes, and so exposed to Sisera's inroads.

V. 7. "And I will draw unto thee." Or occasion that Jabin's army shall attack him. "To the river Kishon." It rises near Mount Tabor and Gilboa. "Sisera, the captain of Jabin's army, with his chariots and his multitude." Evidence here points to a mixed multitude or a mixed host. "And I here made commander-in-chief by Barak's will deliver him into thine hand." The refusal to go without her. It is actually the small army of Barak would have been easy prey for the host of Sisera, but God, who hath chosen the "weak things" to confound the "mighty," delivered him and his army into the hands of Barak. Such a victory merited God all the praise, who alone is worthy of such. Barak's army consisted of ten thousand men.

DEBORAH ACCOMPANYING BARAK, AND HER HONOR

V. 8. "And Barak said unto her, If thou wilt go with me, then I will go." The general recognized that Deborah was the source of the command, he therefore chose that she should go to the battle. Was he less heroic or did he desire the prophetess as a source of divine aid? "But if thou wilt not go with me, then I will not go." He is emphatic. Whether the refusal is mere pety or whether it was through fear is not shown. He recognizes her power and influence and desires that she shall go.

V. 9. "And she said, I will surely go with thee." She does not hesitate as had Barak. There is neither fear nor doubt; she demands no protection or certain army; her faith is fixed in the source of the prophecy which she has uttered. "Notwithstanding the journey that thou takest shall not be for thine honour; for the Lord will sell Sisera into the hand of a woman." Had Barak taken the prophetess at the word of the Lord, he might have had all honors as the general who led the army of Israel. However, in that she must accompany him she informs him that the honor for delivering Israel will be hers also. Her office was only that of a prophetess. "And Deborah arose, and went with Barak to Kedesh." The trip was not easy and the surroundings of war not suitable for a woman. An handmaiden of the Lord or a housekeeper would have been in keeping with her domestic life.

V. 10. "And Barak called Zebulun and Naphtali to Kedesh." Perhaps their leaders were first called, who in turn brought Israel together in companies, secretly, so as not to attract the attention of their enemies. "And he went up with ten thousand men at his feet." "On foot," but translated by Moffatt "at his back;" i. e., following

THE BATTLE, Judges 4:13-15

V. 13. "And Sisera gathered together all his chariots, even nine hundred chariots of iron." These he gathered together in the song ascribed praise, victory, and glory to the Lord God of Israel. It recalls the into Canaan. It further relates the presence of Jehovah at Sinai.

ally delivered from the power of Gentile overlordship and Antichrist. Rev. 16:16.

"And all the people were with him, from Harosheth of the Gentiles unto the river of Kishon." Such an host defeated by an army of 10,000 Israelites presents an outstanding miracle of God's deliverance. Here in the valley where his chariots could be used to the greatest advantage Sisera lost the victory.

V. 14. "And Deborah said unto Barak, Up; for this is the day in which the Lord hath delivered Sisera into thine hand." She that was only a feminine prophet is here made commander-in-chief by Barak's refusal to go without her. It is actually the prophetess delivering Israel and not the general. "Is not the Lord gone out before thee"? The secret of success was the fact of Jehovah's presence with Israel. "So Barak went down from mount Tabor, and ten thousand men after him." Barak had allowed Sisera to select the place of battle. Israel's mountaineers marched forward in simple trust in Jehovah who had promised.

V. 15. "And the Lord discomfited Sisera, and all his chariots, and all his hosts, with the edge of the sword before Barak." The Lord had gone out before the host of Barak, therefore the victory was not man's but the Lord's. "Not by might nor by power, but by my Spirit, saith the Lord of hosts." "The Lord is a man of war, the Lord of hosts is his name." "So that Sisera lighted down off his chariot, and fled away on his feet." Neither his chariots nor his mighty army could stand before the Lord of hosts. The battle became one of confusion of the chariots, horses and horsemen who were slain, together with the army of footmen; in the boggy land that had lately overflowed by the waters of Kishon, many were swept away by the water.

THE VICTORY—Judges 5:1-3

V. 1. "Then sang Deborah and Barak the son of Abinoam on that day, saying." Perhaps the ode was composed and sung by the prophetess as the verb is in the singular, assisted by Barak, who perhaps sang the antistrophe (cf. Ex. 15:11, 21).

V. 2. "Praise ye the Lord for the avenging of Israel." Success in leadership is impossible without the help and presence of the Lord. It is the task of the Church and school to train and send out efficient laborers. "When the people willingly offered themselves." These were volunteers. They were whole-hearted men; they were not drafted for war, or taken by force. Her gratitude is rendered unto Jehovah who has given the victory, and no less to her countrymen of Israel who have rallied for conflict and defence of her nation. Thus her patriotic joy overflows in this beautiful and powerful song.

V. 3. "Hear, O ye kings; give ear, O ye princes." An inspired child of God has a message for both kings and princes. "I, even I, will sing unto the Lord; I will sing

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Prayer This Morning

Have you left your room this morning, and no time for secret prayer?
He who sees the sparrow falleth, all night long you, His watchcare;
Have you knelt in thankful worship, in due homage at His feet?
Angels ever kneel before Him just to hear His voice so sweet.

Have you left your room this morning with no thought or little care
Of the day, its work, your duties, or your conscience to keep clear?
Heaven portrays all your lifetime on its pages black and white;
Will your future home be heaven, or your future goal hell's night?

Ere you left your room this morning, did your thought run wild and far,
To life's ills which matter little when compared to heaven's star,
Heaven portrays all your lifetime on its black and white;
Knowing then their life depended on the star to guide them right?

Did it take them thru their journey, which for years they lived to see,
Just the One their hearts were yearning to bring gifts and with Him be?
Will you bring gifts of obedience, gifts of sacrifice and love?
Count Him first on every morning, reign in eternal morn above.

Ere you left your room this morning, His Word to read, His will to know,
Did you count its pages sacred, bound with blood, makes white as snow?
Are your garments stained or wrinkled? The Word will smooth each wrinkle out
Of your cares which vex or worry; you may smile and sing and shout.

As you leave your room each morning, careful be your feet to place;
This old earth is God's own carpet and a footstool for His feet.
Will you walk as tho' you care not? Will you tempt His mercy too?
Just remember, He sees all things; without prayer you can't go through.

—By FLORENCE CLOSE

SPECIALS FROM THE FIELD

KANNAPOLIS, N. C.—Revival now on at Kannapolis. Seven prayed thru first time an altar call was made. D. R. Moreland and party in charge. Will continue until July 16 or longer. All neighboring churches are invited to come and help us.
—J. M. Snyder, Box 896.

OLNEY, Tex.—We started a revival May 29 and ran three weeks. Brother O. B. Bolton and wife, pastor of Desdemona church, did the preaching. God honored the Word with demonstrations and power. Ten were saved, eleven sanctified, nine filled with the Holy Ghost, six added to the church, and thirteen baptized in water. Many here are getting their eyes open to the Bible church. There are many honest hearts here. We are expecting great results of the seed sown at Olney. We love Brother Bolton and wife. They were so much encouragement to the saints here.—Your humble brother, T. F. Rickett, clerk.

GREENVILLE, Miss.—We are still at Greenville in the battle. This is a new field for the Church. Brother G. G. Williams conducted a meeting here last year and has been here since trying to get the work established. We have been here two weeks. Four have received the Holy Ghost and several have been saved. It seems hard to get people to understand. We need help. If you are interested in souls and the Church of God in a city

like this, please pray for this place. Brother Williams and I are in a financial strait here so pray, pray, pray.—Yours for Christ and His Church, Wm. B. Fowler, state evangelist, 120 Johnson St.

KENTWOOD, La.—We have just closed a very successful revival at the Church of God here, conducted by the writer. For two weeks intense interest was shown, large crowds attended. Fourteen were saved, ten sanctified, and eight filled with the Holy Ghost. We praise the Lord for blessing in such a way.—Yours under the blood, Horatio Mitchell, Rt. A, Poplarville, Miss.

REVIVAL AT KNOXVILLE

Rev. J. L. Goins passed through the city this week, stopping at the Evangel Office; he reported an old time revival in full swing at his church in Knoxville, with Sister Helen L. Morrow occupying the pulpit. He said there were eight saved the night before and the revival had just begun. Sister Morrow is an evangelist of unusual ability, who preaches the Word straight from the shoulder, and that kind of a ministry will bring blessings to the church. We must not overlook the fact that revivals in their primary stages are born out of pastoral care before the revival is actually begun; for that kind of work Brother Goins is particularly noted.

NOTICES

(Continued from page 2)

the church roll.—L. D. Brantley, pastor;
A. R. Slaughter, clerk, Alma, Ga.

Any Church of God minister coming thru Indianapolis, Ind. will find a welcome at 2114 West May St. and will be assisted by way of being cared for. You will receive a welcome at Brother Helton's and at his church.

We will begin a revival July 8 at the Church of God at Brookville, Ind., D. V. Brother Everette Ross, evangelist, will be in charge. Please pray a special prayer that souls will be saved here. This is a new field and a hard place. Those who are near come over and help us.—A. L. Derry, pastor, Rt. 3, Brookville, Ind.

My address is changed from Crisfield to 330 S. Franklinton, Rd., Baltimore, Md.—D. G. Phillips, Overseer of Maryland and Delaware.

The Roanoke, Va. district convention will convene at Salem, Va., July 7-9. On Friday night, the 7th, we will have feet washing and Lord's Supper. Everybody who can come for the first service. Jesus said, "Whosoever will let him come." If you feel worthy, come to this feast. We are expecting our state overseer to be in charge.—Alex Shaffer, district pastor and pastor.

There will be a district meeting at Broad Creek church beginning Friday night before the fifth Sunday in July. We are expecting our state overseer, Brother John L. Stephens, and our district overseer, Brother G. C. Hamby, to be present. We urge all the preachers in the district to be present and we especially invite all of the preachers in the adjoining district to be with us. This meeting will be followed by home coming on Sunday. We urge all churches to represent for we are expecting this to be the best home coming in the history of the Church of God in North Carolina. Please bring your musical instruments and play to the glory of God. We ask each church to bring a well filled basket of bread, and other eats if you desire, but especially bread, as we want an old fashioned, Galilean dinner—bread and fish. We are expecting to have three hundred pounds of fish fried for that day. This church is located on Bogue Sound, near Moorehead City, Cortette county. Come one and all. Come praying.—Pastor of Broad Creek, N. A. Cagle, Rt. 1, Box 52, New Port, N. C.

There will be Children's Day at Wilbun's Chapel on July the fourth Sunday. Every one come and bring some one with you and enjoy a feast with the Lord. We are expecting our pastor to be with us and we cordially invite Brother Payne, our state overseer, to visit us on that day. Come on, folks. Don't miss. Pray for us.—Your sister, Mrs. B. H. Clark, Rt. 5, Lawrenceburg, Tenn.

NORTH GEORGIA CAMP MEETING

Will convene at Canton, Ga., July 20-30
R. P. JOHNSON, State Overseer

WEST VIRGINIA STATE CONVENTION

Will convene at Logan, W. Va., July 13-16
H. N. SCOGGINS, Overseer

SOUTH CAROLINA STATE CONVENTION

Will convene at Greenville, S. C., July 20-23
H. L. WHITTINGTON, State Overseer

NORTH FLORIDA CAMP MEETING

Will convene at Lake City, Fla., July 20-30
E. W. WILLIAMS, Overseer

ALABAMA STATE CAMP MEETING

Will convene at Alabama City, Ala., July 21-30.
W. W. HARMON, State Overseer.

NORTH LOUISIANA STATE CAMP MEETING

Will convene at Epps, La., July 21-30
J. B. COLE, Overseer

OKLAHOMA STATE CAMP MEETING AND CONVENTION

Will convene at Maud, Okla., July 22-Aug. 4
The General Overseer is expected to be with us Aug. 1-4
GRAHAM OGLESBY, State Overseer

OHIO STATE CONVENTION

Will convene at Akron, Ohio, July 27-30
The General Overseer is expected to be present
E. HAYNES, State Overseer

MAINE STATE CONVENTION

Will convene at Appleton, Me., Aug. 24-27
H. W. POTEAT, State Overseer

VIRGINIA STATE ASSEMBLY

Will convene August 17-20—L. L. VAUGHT, Overseer

TEXAS STATE CAMP MEETING

Will convene at Weatherford, Tex., Aug. 3-10
J. C. COATS, Overseer

The Texas State Camp Meeting will convene at Weatherford, Tex. first Thursday in August, for eight days. We advise all our ministers to arrange their revivals so as not to conflict with the camp meeting, as we are expecting a glorious time with the Lord. We are expecting our General Overseer, Brother S. W. Latimer; Supt. of Education, Brother J. H. Walker; Brother R. P. Johnson from Georgia; and many other ministers from different states. We extend Brother Tharp and Whittington an invitation to visit our camp meeting again this year. Also extend our Editor and Publisher and our General Secretary an invitation. We are expecting a good response from the people of Texas. Come and enjoy this great feast as we are expecting the Father, Son and Holy Ghost to be there and control each service from time to time.—Your brother in Christ, J. C. Coats, Overseer of Texas.

REQUESTS

There are no holiness people here and everybody is against us so please pray for my sister and me to be able to stand true. Pray for God to open a way for us to have a holiness meeting around here somewhere. If any one knows the whereabouts of Mr. Aulcie Smith, age twenty-one, please let me know. If any of you good Christians know him, please tell him he has a lonely sister who wants to hear from him. He was last heard from at Boothspoint, Tenn. My husband is dead and I want to know where my brother is. I need him. He is my only grown brother. I would like to hear from some of God's people. I haven't heard the Word preached in five years and you know how hungry I am.—Mrs. Flora Dill, Rt. 2, Box 115, Quinton, Ala.

I want each one to pray for my father. He fell the other day and broke his leg just below his hip. He is in his 77th year and is suffering very much. He is a member of the Church of God and trusts the Lord for healing. Please pray for him to be healed if it is God's will.—His daughter, Mrs. Fannie Lou Tilghman, Rt. 2, Grenada, Miss.

We have started a revival at Richmond, Ky. with Sister Edwards from Somerset, Ky. in charge. We desire the prayers of God's children everywhere that there may be many souls saved in Richmond.—Yours in Jesus' name, Harrison Hornsby, Richmond, Ky.

Three years ago while in a T. B. Sanatorium in Asheville, N. C. God spoke peace to my soul and gave me light on divine healing. I am now strong and healthy. God did more for me than the world could do. He has healed me of low blood pressure, heart trouble and kidney trouble since then. Pray for my little boy five years old. He is not well but I am standing on God's promises. Pray for my sister who has been confined in a sanatorium for two years with T. B. I know God can heal her for His glory. Pray that I may never fail to bring my children up the way God commanded.—Mrs. Sarrah Wood, New Trenton, Ind.

I have two little boys and three little girls that I can't be with. I want them to be brought up in the Church of God. I feel that the enemy has broken up my home. I have one little boy with me. Please help me pray that I might get my children into a Church of God home.—James S. Hughes, Roseland, La.

Dear saints, I am forty-four years old and the mother of twelve children. Three of them went to glory in infancy the rest are living. Pray that the Lord will bring them in before it is too late. Pray that I will be able to teach them in the way that will please the Lord. I haven't yet received the Holy Ghost but mean to tarry until I receive Him. I am afflicted in body very badly. My back hurts so I can hardly sit up but I know the Lord is able to heal. Please hold on to the Lord for my healing and pray that I will be filled with the precious Holy Ghost.—Mrs. Lula Johnson, Ethel, W. Va.

We are in a meeting six miles east of Arlington, Ga. and ask the prayers of God's children that He will bless in an old time gospel way. We need help as there are no saints here, except one. We have an arbor for the meeting. This is a new field. We have good crowds but need altar workers. If anybody who can preach, pray or do anything for the Lord, feels led, come. We have plenty to eat and some money. I believe we can get a church here. Pray, pray, pray for God to bless.—Your humble servant in Christ, C. A. Rhoden, Rt. 2, Box 212, Arlington, Ga.

Please pray for the healing of my body, also for my mother who is in very bad condition. Please have special prayer for us. Pray for my unsaved husband. Pray that I will be completely healed.—Humbly your sister, Mrs. Mae Carlton, Rt. 1, Box 1, Moultrie, Ga.

I am an unsaved girl but want salvation. The Church of God people are going to start a revival here the third Sunday in July. Pray that I will be in the number to pray thru to victory. I have never been very sinful but realize I have never been born again. Pray that I will receive the full blessing soon so I can give a different testimony.—Miss Abundee Bradley, Mcadville, Miss.

I have two nieces who are sinners. Please pray for God to save, sanctify and baptize them with the Holy Ghost. Pray for divine healing for them too.—W. L. Hallmark, Wedowee, Ala., Rt. 1.

Dear Evangel readers, I am glad I can report victory in my soul. I have been sick but the dear Lord heals. Father is not well and is yet unsaved. I surely need your prayers. I am going thru persecutions till sometimes it seems almost impossible to go thru, but my dear Savior always makes a way. Please pray for me.—Your sister under the blood, Sophie Merseal, Fletcher, Mo.

Dear saints, pray for us. The devil has been hard to contend with in this section but thank the Lord we are overcoming him every day and the way gets brighter. My husband is a sinner. Please pray for him to become willing to give up to the Lord and get saved, sanctified and filled with the Holy Ghost so we can both walk in this good highway of holiness together. Pray for our church at Mt. Zion as we don't have a church, just have grove meetings. Pray for God to send us a great revival. Pray for the Church of God at Mt. Pleasant that souls will get salvation. Our pastor is Brother Emerson Davenport. Our district overseer is Brother

Earl Ledford. We thank God for both of them. Pray for my father, brothers and sisters to receive this wonderful blessing.—A sister under the blood, Ruth Beck, Titus, Ga.

DEATH NOTICES

RUNDLES

Julia Irene Rundles was born April 1, 1933 and died May 14, 1933. Funeral services by writer, interment at Richwoods, Mo.—Sophie Merseal.

KEEN

Thelma Rachel Keen was born July 2, 1922 and died June 4, 1933. Funeral at Londale by the writer.—Sophie Merseal.

ROBERTS

Sister Rose Roberts, wife of Homer Roberts of Bowling Green, Fla., departed this life June 16, 1933 and remains were laid to rest at New Zion cemetery with pastor in charge.—L. B. Hammond, pastor.

BRISCOE

Mary Briscoe, wife of Joseph Briscoe, was born June 1, 1872 in Charles County, Md. and died June 4, 1933 at the age of sixty-one years and three days. She was a faithful member of the Church of God and left a bright testimony. The writer was in charge of the funeral.—E. D. Cobbs, Woodbury, N. J.

ADKINS

Pearl Adkins was born Dec. 18, 1898 and died at Claremont, W. Va., June 1, 1933. She was a member of the Church of God. Funeral conducted by writer.—Alfred Lucas, Prince, W. Va.

MUKS

Brother W. H. Muks, age sixty-two years, died June 13, 1933. He was a faithful member of the Church of God. Funeral was conducted by Brother Coleman, interment in Rosemary cemetery.—H's sister-in-law, Mrs. Otha Muks, O'Brien, Fla.

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

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(Continued from page 10)

Turnertown, Tex. 10c; Shamrock, Tex. 42c; Oak Grove, Ala. 05c; Cincinnati, O. \$3.15; Friendship, Ala. \$1.00; Lannius, Tex. 23c; East Laport, N. C. 02c; Wilmington, N. C. 82c; Walhalla, S. C. 88c; Advance, Tex. 11c; Urbana, Ill. \$5.00; Hartwell, Ga. 03c; Toledo, Ohio, 32c; Hot Springs, N. Mex. 06c; Greenwood, S. C. 62c; Belmont, N. C. \$2.20; War, W. Va. \$2.34; Weatherford, Tex. 47c; Mr. and Mrs. Belcher, Pa. \$2.00; Salem, W. Va. 90c; Somersett, Pa. \$1.53; Gainesville, Fla. 35c; Williamsburg, Pa. 78c; Phenix City, Ala. 76c; Clarks Chapel, Tex. \$1.06; Thomasville, Ala. 30c; Nettleton, Ark. 09c; Belton, S. C. 50c; Electra, Tex. 13c; Savannah Branch, La. 15c; Fruitland, Md. 25c; Schoolfield, Va. 53c; Mary Tidwell, Miss. 10c; Lakeland, Fla. 46c; Iowa Park, Tex. \$3.26; Green Ridge, Fla. 45c; Clayton, Ga. 12c; Lanett, Ala. 67c; Parkersburg, W. Va. 13c; N. Wilkesboro, N.C. 37c; W. M. Carille, W. Va. 10c; Bennedale, Miss. \$4.04; Bennedale, Miss. 09c; Markleysburg, Pa. \$1.43; E. Chattanooga, Tenn. \$4.15; Aaron, Ga. 40c; Jacksonville, Fla. \$2.79; Olustee, Fla. \$1.02; Blacksburg, S. C. \$1.62; Elkins, W. Va. 31c; Charlotte, N. C. \$1.25; Long Beach, Calif. \$1.00; Ravenna, Ky. \$2.48; Pelzer, S. C. \$1.12; Valdeese, N. C. \$1.14; New Bethlehem, Pa. \$1.05; Stafford, Fla. 62c; Port Arthur, Tex. 62c; Double Springs, Ala. 30c; Coconut Grove, Fla. \$1.79; Bridgeford, Ga. \$1.34; Claysville, Pa. 72c; Boswell, Pa. 56c; Pierce, W. Va. 59c; Cortez, Fla. 26c; Portland, Me. \$1.64; Ranger, Tex. \$2.09; Cantwell, Mo. \$1.17; Baldwin Park, Calif. \$1.49; Kinsers Tabernacle, Tenn. \$2.00; Boynton, Pa. 25c; Gaffney, S. C. 77c; Hobbs, N. Mex. 80c; Plant City, Fla. \$1.60; Dist. Convention Macclenny, Fla. \$5.96; Chauncey, Ill. \$2.26; Mt. Olive, (Shooting Creek), N. C. \$1.00; Macon, Ga. 91c; Mooresville, N. C. \$1.04; Orlando, Fla. \$1.70; Auburndale, Fla. 24c; Monroe, Va. \$1.26; Carrier Mills, Ill. \$1.76; Bon Air, Tenn. 51c; Columbus, Ga. 08c; Maggie Bayles, Tex. \$1.00; Herring Tabernacle, A'a. 55c; Dillon, S. C. 74c; Eldorado, Md. 29c; Mark'd Tree, Ark. 26c; Alabama City, Ala. \$15.00; Cambridge, Md. \$1.88; Lexington, N. C. 55c; Ross Tabernacle, Jam. 11c; Kingston, Jam. 20c; Joliet, Mont. 18c; Marietta, O. 54c; Crown Hill, W. Va. 24c; Mrs. Chas. Blevens, Ky. \$1.00; Tampa, Fla. \$1.86; Zion, Ga. 10c; Brooksville, Ind. 30c; Rome, Ga. 70c; Draper, N. C. 39c; Frost Proof, Fla. 94c; Harrisburg, Pa. 85c; Black Oak, Tenn. 15c; Rocky Hill, Miss. 10c; Flint, Mich. 65c; Shelburn, Ind. \$1.40; Ravia, Okla. \$2.77; Graham, Tex. 75c; State Convention, Ky. \$2.83; Ft. Worth, Tex. 78c; Friend, Fergus Falls, Minn. \$2.00; Gastonia, N. C. \$1.00; Lawton, Okla. 34c; Dist. Convention, Pittsburg, Kans. \$8.00; Wichita Falls, Tex. 50c; Norfolk, Va. \$2.48; Mrs. Dayton Tichenor, Opelika, W. Va. 07c; State Convention, Mont. \$10.00; Cleveland, Tenn. \$4.00; Uhrichsville, Ohio, 66c; Deerfield, Va. 21c; Ella Mae Gaines, Me. 45c; Port

Arthur, Tex. 95c; Berryton, Ga. \$1.45; Lake City, Fla. 24c; S. S. Oak Grove, Miss. 79c; Cramerton, N. C. 52c; Cincinnati, Ohio, \$3.08; Bogalusa, La. 22c; Eldorado, Md. 23c; East New Market, Md. 50c; Cleveland, Tenn. \$3.50; Imboden Ark. 38c; Kannapolis, N. C. \$1.00; Cantwell, Mo. 98c; Lexington, N. C. 45c; Columbia, S. C. 67c; Thomasville, N. C. 65c; Thomasville, N. C. (Special offering), \$1.51; Sikeston, Mo. \$1.57; N. Chattanooga, Tenn. \$4.03; Harrisburg, Ark. 25c; Ft. Lauderdale, Fla. 52c; Wahpeton, N. Dak. 86c; Sunday School Convention, Plaza, Epworth, Parshall, N. Dak. \$3.09; Tarpon Springs, Fla. \$2.07.

A SHOWER OF THE LATTER RAIN

The Jasper, Fla. district convention convened at Jasper, Fla., May 5-7 with Brother E. W. Williams, state overseer, in charge. To say it was enjoyed by all is just putting it mild. To feel the sweet unity and fellowship that existed was to be there in the midst. From the first song Friday night until the last amen Sunday night the heavenly presence of the Father, Son and Holy Ghost was felt.

Friday night services opened with songs sung in that good old holiness way. The welcome address was given by the writer in the absence of Sister O'Bannon. We tried to make every one feel welcome. Brother E. L. Hicks, pastor at Green Ridge, followed with the evening message, "The Gospel and its Effect." This sermon was fine. Service closed with a good prayer.

Saturday morning services opened with songs and prayer. Brother N. E. Smith, pastor of Salene church, delivered the message on "Loyalty and faithfulness." Brother Smith and his wife rendered some good music during the convention which was enjoyed. Service was dismissed for noon. The good sisters worked faithfully to fix a wholesome dinner for those visiting our convention. At two-thirty ministers' conference opened and many helpful things were discussed for both laity and ministers. At seven o'clock services continued with some more good Pentecostal fire singing and prayer. The writer gave a short talk on "Missions"

after which an offering of \$4.38 was given. Brother E. W. Williams then delivered the message of the hour. His subject was "Christ and His Second Coming." This message was certainly fine. The altar was filled with seekers hungry to be ready to go in the rapture.

Sunday at ten o'clock services opened with songs and prayer. Then followed short talks by Sunday School superintendents and workers. They were enjoyed by all. Brother Williams gave a short discourse on "Overcomers" although his subject on the program was "Emmanuel." Surely this message was ordered of the Lord. It was a great inspiration to the hearers. We are proud of Brother Williams as our overseer and enjoy being a collaborator with him. Services adjourned for noon. Having just enjoyed a spiritual feast, we were then bade to partake of a temporal feast. The long table filled with good eats made us thankful to our Redeemer because He so bountifully blesses His people. At two-thirty the churches in the district gave their reports. The work considering is doing well. The church at Green Ridge has built them a new building to worship in. The churches at Jasper, West Lake and Mt. Zion working together have bought a parsonage at Jasper and are paying for it. After the reports a good testimony service followed with songs by Brother Abbott and small daughter. The little girl recited "Jonah and the Whale," which was enjoyed. At seven-thirty we gathered for the closing service. Many of the visiting saints had to return to their homes after the afternoon service but the house would hardly hold the crowds at night during the entire convention. Sister Hilda Peeples, a young convert who has been very helpful to the church here, was at the piano and Brother Williams leading the singers soon began to feel that sweet spirit and, of course, shouting, talking in tongues and dancing took place. The closing message was delivered by the writer with "Scriptural Holiness" as the subject, after which a good altar service followed.

This brought to close a meeting that will be long remembered by those present. We covet the prayers of every one for the work in the Jasper district. — Floyd O'Bannon, district overseer.

SPECIAL SONG BOOK SALE

We happen to have on hand possibly 1000 copies of "Clory Songs." This book contains 202 songs which affords a splendid variety of selection. It has been a good seller at the price of \$3.10 per dozen. However, we have decided to close it out at a price of \$2.00 per dozen, \$15.00 per 100 while they last. Order at once.

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